APN: 1320-33-210-002,003,004,005 1320-33-210-006,023,024,025,026,027

Recording requested by and mail Documents and tax statements to:

The Ranch at Gardnerville 1830 College Parkway, Ste. 200 Carson City, Nevada 89706 DOC # 801894
05/04/2012 10:08AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00



PARTIAL RELEASE OF MECHANICS LIENS

The undersigned partially cancels the Notice of Claim of Lien ("October 2011 Mechanic's Lien") filed and recorded October 4, 2011 in Book 1011, Page 423, as Document No. 0790495, in the Office of the County Recorder of Douglas County, State of Nevada and the Notice of Claim of Lien ("March 2012 Mechanic's Lien") filed and recorded March 16, 2012 in Book 0312, Page 3683, as Document No. 0798982, in the office of the County Recorder of Douglas County, State of Nevada (collectively, "Liens") by which the undersigned gave notice of their intention to hold a claim of lien upon the following described property or improvements, owned by the Ranch at Gardnerville, Situate in the County of Douglas, State of Nevada, to wit:

Lots 1 and 2 in Block A, Lots 3 through 5 inclusive in Block B, Lots 22 through 25 inclusive in Block F, Lot 26 in Block G as shown on the Final Subdivision Map Planned Unit Development PD 04-008, The Ranch at Gardnerville Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada on December 15, 2007 in Book 1207 at Page 2625 as Document No. 714735, Official Records.

NOW THEREFORE, for valuable consideration the undersigned does by these presents partially release, satisfy and discharge said Liens on the above described property or improvements described above by reason of the work and/or labor done, and/or materials furnished for said property.

Dated:

A & A Construction, Inc. a Nevada corporation

By: Alton Anker, President

BK 512 PG-1052 801894 Page: 2 of 2 05/04/2012

State of Nevada	
County of Douglas }	
State of Nevada } ss. County of Douglas } ss. On this 2rd day of May Notary public Alton Anker	, 2012, personally appeared before me, a
Notary public Alton Anker	who acknowledged that he executed
the above instrument.	
Signature All&M Aly Notary Public	
No: 10-2752-	NOTARY PUBLIC STATE OF NEVADA County of Douglas ALLISON J. FLOYD My Commission Expires Auri: 2014
	August 16,2014