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OFFICIAL RECORD

Requested By:

HOFFMAN, TEST GUINAN &  
COLLIER

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0512 PG- 1189 RPTT: # 7



APN: 21-020-52

1420-32-002-D16

When Recorded Mail to:

Scott and Lisa Larkin, Ttees  
2640 Billy's Road  
Minden, NV 89423

Mail Future Tax Statements to:

Scott and Lisa Larkin, Ttees  
2640 Billy's Road  
Minden, NV 89423

The undersigned hereby affirms that there is no  
Social Security Number contained in this document.

**DEED**

THIS INDENTURE, made this 3 day of May, 2012, by and between  
Scott W. Larkin and Lisa J. Larkin, husband and wife, Grantors, and, Scott W. Larkin and Lisa J.  
Larkin, Trustees of the 2012 Scott and Lisa Larkin Trust dated May 3, 2012, whose  
address is 2640 Billy's Road, Minden, NV 89423, Grantee.

**WITNESSETH:**

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00),  
lawful money of the United States, and other valuable consideration, to them in hand paid by the  
said Grantee, the receipt whereof is hereby acknowledged, does by these presents GRANT,  
BARGAIN, SELL AND CONVEY unto the said Grantee and to its heirs and assigns, all that  
certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more  
particularly described as follows:

A portion of the South 1/2 of the Southwest 1/4 of Section 32,  
Township 14 North, Range 20 East, M.D.B. & M., more  
particularly described at follows:

Parcel 4, as shown on the Parcel Map for Marvin Rupe recorded  
August 3, 1989 in Book 889, Page 451 as Document No. 207983,  
Official Records, Douglas County, State of Nevada.



RESERVING THEREFROM and easement for ingress and egress over the northerly 25  
feet of said land for the benefit fo Parcels 2 and 3 of Parcel Map hereinabove described.

TOGETHER WITH ALL WATER, WATER RIGHTS, WELL, WELL RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT THERETO, INCLUDING A PORTION OF PERMIT ASSIGNED TO #24696, CERTIFICATE #8284

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

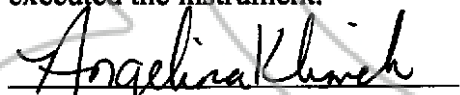
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantee and to her heirs and assigns.

IN WITNESS WHEREOF, the Grantors has hereunto set their hand and seal, the day and year first above written.

  
\_\_\_\_\_  
Scott W. Larkin  
  
\_\_\_\_\_  
Lisa J. Larkin

STATE OF NEVADA )  
 ) ss:  
COUNTY OF Washoe )

On this 3<sup>rd</sup> day of May, 201, there personally appeared before me, a Notary Public, Scott W. Larkin and Lisa J. Larkin, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged to me that they executed the instrument.

  
\_\_\_\_\_  
Notary Public

