

Recording requested by:

Masami Hayashi  
2403 E. Beacon Drive  
Salt Lake City, UT 84108  
And when recorded, mail this deed and tax statements to:

Sheryl Mei Hayashi & Mark Misuo Masters  
2768 Comanche Dr  
Salt Lake City, UT 84108

DOC # 0801990  
05/07/2012 12:46 PM Deputy: SG

OFFICIAL RECORD  
Requested By:  
SHERRIE HAYASHI

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0512 PG- 1510 RPTT: 1.95



QUITCLAIM DEED

APN: 13182610106 (PTN)

For a valuable consideration, receipt of which is hereby acknowledged, **Masami Hayashi**, hereby quitclaim(s) to **Sheryl Mei Hayashi and Mark Misuo Masters**, as Joint Tenants, the following real property in the City of North Lake Tahoe, Douglas County, Nevada:

See Legal Description of the property referenced in Attachment "A."

Date:

April 4, 2012

Masami Hayashi  
Masami Hayashi

State of Utah  
County of Salt Lake

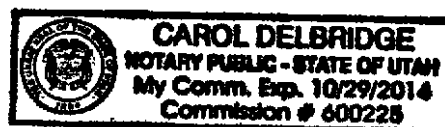
On April 4, 2012, before me, MASAMI HAYASHI, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary

Carol Delbridge





# EXHIBIT "A"

R. P. T. T. \$10.45

Order No. 5803-1211(2947)

## GRANT BARGAIN AND SALE DEED

This Indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to MASAMI HAYASHI & RITSURO HAYASHI  
A HUSBAND AND WIFE AS JOINT TENANTS

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDBSM, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 63178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 581, Douglas County, Nevada, as Document No. 17878.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 78233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84426 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the 11th Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

THE BANK OF CALIFORNIA, N. A.  
a National Banking Association,  
as Co-Trustee of the Kingsbury  
Crossing Trust

SEAL

Dated: July 30, 1985

By: R. E. Arreola R. E. Arreola

Title: Trust Officer

By: Timothy L. LaVove Timothy L. LaVove

Title: Trust Officer

DOUGLAS COUNTY TITLE CO., INC.,  
a Nevada Corporation, as Co-Trustee  
of the Kingsbury Crossing Trust

Dated: 8 August 1985

By: Stephen M. Atkinson

Title: Vice President

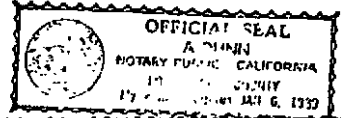
SEAL

### ACKNOWLEDGEMENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On July 30, 1985 Before me, the undersigned, a Notary Public in and for said State, personally appeared R. E. Arreola personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Trust Officer and Timothy L. LaVove personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Trust Officer of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal.  
A. Dunn  
NOTARY PUBLIC A. DUNN





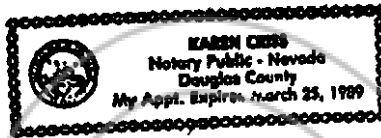
STATE OF NEVADA        )  
                              )        ss.  
COUNTY OF DOUGLAS    )

Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 8th day of August, 1985.

My Commission expires: March 25, 1989

*Karen Criss*  
Karen Criss



When recorded mail to:

Capri Resorts, Inc.  
P.O. Box 7049  
Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing  
Owners Association  
P.O. Box 7049  
Stateline, NV 89449

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

85 AUG -8 P2:37

SUZANNE BEAUDREAU  
RECORDER

*PAID* DEPUTY

121249

BOOK 885 PAGE 905