A.P.N.:

1121-35-002-031

File No:

143-2415981 (Rt)

R.P.T.T.:

\$00

DOC # 802046

05/08/2012 12:17PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-512 PG-1785 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To: Frank C. Cross and Sandra M. Cross 2915 Pine Valley Road Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank C. Cross and Sandra M. Cross, Husband and Wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Frank C. Cross and Sandra M. Cross, Trustees of the Cross Family Trust, Dated April 19, 1994

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL C-1, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ELLIS HURST, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 35, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B.&M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 5, 1981, IN BOOK 581, PAGE 210, DOCUMENT NO. 55982.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/25/2012

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

BK 512 PG-1786 802046 Page: 2 of 2 05/08/2012

Frank C. Cross

Sandra M. Cross

STATE OF NEVADA) :ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 4512 by

Frank C. Cross & andra M. Cross

(My commission expires: 4/10/)5

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015