

APN: 1319-22-000-003

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric Wyatt Space  
48 Lusscroft Rd.  
Wantage, NJ 07461

Mail Tax Statement To:  
WALLEY'S PROPERTY OWNERS ASSOCIATION  
PO Box 158  
Genoa, NV 89411

DOC # 802052  
05/08/2012 12:47PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-512 PG-1832 RPTT: 3.90



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from EDWARD J. EREMKO and NORMA M. EREMKO ("Grantor(s)") to ROBERT ELLIOTT SCHILLING, a single man and LILA HALLIDAY KIRKHAM, a single woman, as joint tenants with right of survivorship, whose address is P.O. Box 181 Minden, Nevada 89423 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

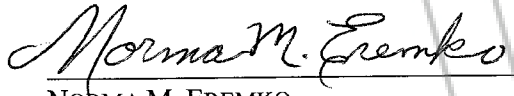


IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: \_\_\_\_\_

GRANTOR(S):

  
EDWARD J. EREMKO

  
NORMA M. EREMKO

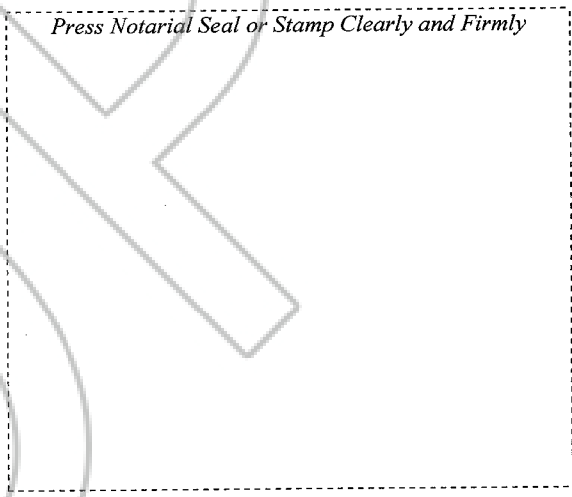
*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: \_\_\_\_\_

COUNTY OF: \_\_\_\_\_

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, EDWARD J. EREMKO and NORMA M. EREMKO, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:



Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

A Notary Public in and for said State

My Commission Expires: \_\_\_\_\_

ACKNOWLEDGMENT



BK 512  
PG-1834

802052 Page: 3 of 4 05/08/2012

State of California  
County of San Francisco } ss.

On April 11, 2012 before me, NIRAJ PATEL (NOTARY PUBLIC)  
Notary Public, personally appeared EDWARD J. EREMKO &  
NORMA M. EREMKO

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Signature



(seal)

OPTIONAL INFORMATION

Date of Document \_\_\_\_\_

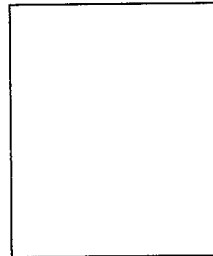
Thumbprint of Signer

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

- Type of Satisfactory Evidence:
- \_\_\_\_\_ Personally Known with Paper Identification
  - \_\_\_\_\_ Paper Identification
  - \_\_\_\_\_ Credible Witness(es)



Check here if no thumbprint or fingerprint is available.

- Capacity of Signer:
- \_\_\_\_\_ Trustee
  - \_\_\_\_\_ Power of Attorney
  - \_\_\_\_\_ CEO / CFO / COO
  - \_\_\_\_\_ President / Vice-President / Secretary / Treasurer
  - \_\_\_\_\_ Other: \_\_\_\_\_

Other Information: \_\_\_\_\_



## EXHIBIT "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An Undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, describes as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Section 15 and 22, T13N. R19E, M.D.M, a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorded, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; Thence North 80°00'00" East 72.46 feet; thence South 10°00'00" East 181.00 feet; thence South 80°00'00" West 182.33 feet; thence North 10°00'00" West 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, Recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920, and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE UNIT** every other year in **ODD** numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003