



APN#: 1121-05-000-018
RPTT: \$ 723.45

Recording Requested By:

Western Title Company

Escrow No.: 048970-DJA

When Recorded Mail To:

Jeffrey Philbrook and Frances
Philbrook

8325 Quail Canyon Road

Vacaville, CA

95688

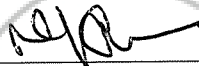
Mail Tax Statements to: (deeds only)

Grantees: Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Diane J. Allen

Escrow Officer

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George D. Anderson, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Philbrook and Frances Philbrook, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2012



Grant, Bargain and Sale Deed – Page 2

George D. Anderson
George D. Anderson

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

May 8, 2012.

by George D. Anderson.

Diane J. Allen
Notary Public

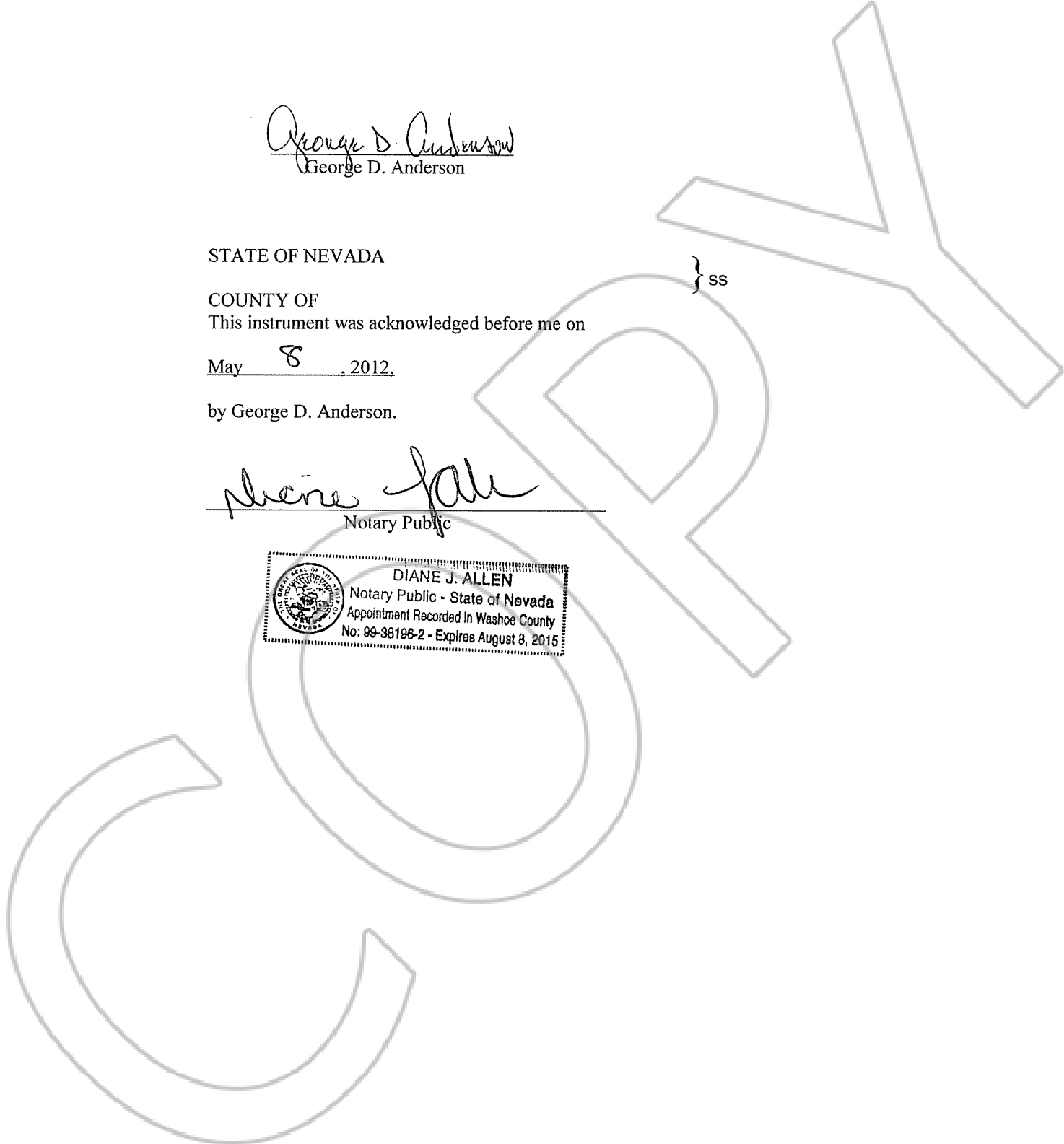
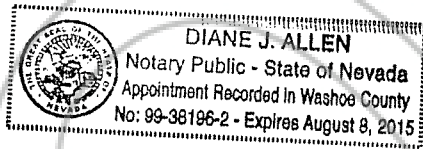




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land reflecting a boundary line adjustment between Parcels N and M, as shown on Government Land Office (BLM) Map of Township 11N. Range 21 E. M.D.B.&M., said parcel being a portion of the West 1/2 of the Northeast 1/4 of Section 5, Township 11N., Range 21 E., M.D.B.& M., more particularly described as follows:

Commencing at the center 1/4 corner of Section 5, Township 11 North, Range 21 East, M.D.B.&M.,
thence North 00°05'40" West, 1,355.96 feet to the True Point of Beginning;
thence North 00°05'40" West, 855.95 feet;
thence on a curve to the right with a radius of 4,925.00 feet, a central angle of 03°51'45" and an arc length of 332.01 feet;
thence South 54°49'20" East, 354.99 feet;
thence South 35°10'40" West, 470.00 feet;
thence South 73°54'21" West, 307.64 feet to the True Point of Beginning.

The legal description was previously contained in document recorded November 17, 2011, in Book 1111, Page 3781, Document No. 792789, Official Records, Douglas County, Nevada.

Assessor's Parcel Number(s):
1121-05-000-018