

OFFICIAL RECORD

Requested By:

LIONEL SAWYER & COLLINS

Assessor's Parcel Number: 03-024-07

*1418 22 511 006*

Recording Requested By:

LIONEL SAWYER & COLLINS

Name: Attn: Richard T. Cunningham

Address: 300 S. Fourth Street, Suite 1700

City/State/Zip

Las Vegas, NV 89101

City/State/Zip

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0512 PG-1975 RPTT: 0.00



\$ -0-

**Real Property Transfer Tax:**

John Harris and Marsha J. Johns  
1691 Michael Lane  
Glenbrook, NV 89413-0351

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DECLARAION OF HOMESTEAD

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 03-024-07

Recorded at the Request of and  
When Recorded Return to:  
LIONEL SAWYER & COLLINS, LTD.  
ATTN: RICHARD T. CUNNINGHAM, ESQ.  
300 S. Fourth Street, Suite 1700  
Las Vegas, Nevada 89101

Mail Tax Statements to:  
John Harris and Marsha J. Johns  
1691 Michael Lane  
Glenbrook, NV 89413-0351

### DECLARATION OF HOMESTEAD

1. The undersigned JOHN M. HARRIS and MARSHA J. JOHNS, as Trustees of the HARRIS JOHNS REVOCABLE TRUST, u/a/d the 20th day of April, 2012, hold certain real property in <sup>Douglas</sup> Clark County, Nevada, commonly known as 1691 Michael Lane, Glenbrook, NV 89413-0351 and more particularly described as:

PLEASE SEE EXHIBIT "A" ATTACHED  
HERETO FOR COMPLETE LEGAL DESCRIPTION.

(the Property) for the benefit of JOHN M. HARRIS and MARSHA J. JOHNS, husband and wife, who reside upon the residence.

2. It is our intention to use and claim the Property as a homestead for the benefit of JOHN M. HARRIS and MARSHA J. JOHNS, within the purview of Nevada Revised Statutes Chapter 115.

DATED this 20 day of April, 2012.

HARRIS JOHNS REVOCABLE TRUST

By: John M. Harris  
JOHN M. HARRIS, Trustee

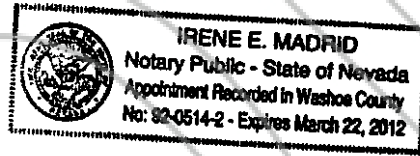
By: Marsha J. Johns  
MARSHA J. JOHNS, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA )  
 )ss.  
COUNTY OF WASHOE )

On the 20<sup>th</sup> day of April, 2012 personally appeared before me, the undersigned Notary Public, JOHN M. HARRIS and MARSHA J. JOHNS, Trustees of the HARRIS JOHNS REVOCABLE TRUST, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Declaration of Homestead, who acknowledged to me that they executed the above Declaration.

*Irene E. Madrid*  
\_\_\_\_\_  
Notary Public and for Said  
County and State



APN: 03-024-07

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 1: Lot 4, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

Parcel No. 2: Beginning at the Southwest corner of Lot 6, Block B, as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Document No. 14816, Douglas county, Nevada, records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot 6, 106.00 feet; thence leaving said line South 38°11'28" East, 50.95 feet; thence South 8°50'00" East, 53.87 feet to a point on the Southeasterly line of said Lot 6, said point being situated in the arc of a curve the center of which bears South 64°28'27" East, 225.00 feet; thence southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet and arc distance of 27.72 feet to the Point of Beginning.

TOGETHER WITH the right of owners to have access to the waters of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.