

APN#: 1420-33-213-019
RPTT: \$739.05

Recording Requested By:
Western Title Company
Escrow No.: 049309-ARW
When Recorded Mail To:
Ronald M. Swan & Dawn L.
Swan
1277 Lariat Court
Minden, NV
89423

DOC # 802084
05/09/2012 10:19AM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-2001 RPTT: 739.05



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

NRES-NV1, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald M. Swan and Dawn L. Swan, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 in Block D of WILDHORSE SUBDIVISION UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC, a Nevada limited liability company

By: National Real Estate Opportunity Fund 1, LP, Manager

By: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page~~ / Manager

Jeremy Evan Page, its Manager

STATE OF NEVADA

} ss

COUNTY OF Carson City

This instrument was acknowledged before me on

May 7, 2012

By ~~Jeremy Page~~ Jeremy Evan Page

Notary Public

