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RECORDING REQUESTED BY:

THE ORION ASSET PROTECTION TRUST

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

THE ORION ASSET PROTECTION TRUST  
✓ 495 Green Acres Drive  
Gardnerville NV 89460

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0512 PG- 2276 RPTT: # 07



FOR RECORDERS USE ONLY

# Quitclaim Deed

No Consideration - Family Trust Transfer  
ASSESSORS PARCEL NO. 19-290-02./121926001033

I, LANE BAXTER, hereby transfer & release whatever right, title, interest and fee ownership I have in the property described in this Quitclaim deed to THE ORION AP TRUST, dated April 25<sup>th</sup> 2012 said transfer being made *without consideration.*

Said parcel of real property is located at an address commonly known as 495 Green Acres Drive in Gardnerville, Douglas County, Nevada 89460 and is legally described as follows:

Lot 2, as shown on the Map of Green Acres, filed in the Office of the County Recorder of Douglas County, Nevada on September 19, 1966, Document No. 34001.

EXCEPTION THEREFROM a portion of Lot 2, Green Acres Subdivision, as filed in the Douglas County Courthouse on September 19, 1966 and more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 2, proceed South 71° 23' 50", West 138.40 feet along the Southern Boundary of said Lot 2 to a point North 18° 36' 10" then West 8.77 feet to a point thence North 71° 19' 55" East 138.40 feet to a point on the Easterly boundary of said Lot 2, thence South 18° 36' 10" East, 8.93 feet along the Easterly Boundary of said Lot 2 to the POINT OF BEGINNING. APM 19-290-02.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits therefrom.

Dated this 15<sup>th</sup> day of <sup>May</sup> ~~April~~, 2012 in Douglas County, City of Gardnerville, State of Nevada 89460. (Signature below, Notarization appearing below on next page.)

LANE BAXTER

**NOTARY SEAL for LANE BAXTER**

STATE OF NEVADA )  
                  *Washoe* )    ss  
COUNTY OF ~~DOUGLAS~~ )

On the 10 day of May 2012 there appeared before me the undersigned, a Notary in and for the State of Nevada, a person known to me or who proved to my satisfaction on the basis of satisfactory evidence that she is LANE BAXTER. Thereupon, she subscribed to the attached QUITCLAIM DEED and acknowledged to me that she executed it and that said document is what it purports to be.

*Monica Horgan*  
\_\_\_\_\_  
Notary Public

