A Portion Of APN: 1319-30-645-003

When Recorded Mail to:

Charles G. von Hammerstein & Joyce L. von Hammerstein

P.O. Box 24526

San Jose, CA 95154

#42-293-47-82 / 20125642

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Charles G. Von Hammerstein and Joyce L. Von Hammerstein, of Santa Clara, California, does

hereby appoint

(County)

DOC #

(State)

802186

05/11/2012 09:53AM Deputy: AR OFFICIAL RECORD Requested By: Stewart Title Vacation Own Douglas County - NV

BK-512 PG-2357 RPTT: 0.00

Karen Ĕllison - Ŕecorder

Fee:

\$16.00

Resort Realty, LLC., a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this _______, day of _________, 2011.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Charles I von Hammes CHARLES G. VON HAMMERSTEIN

SEE ATTACHED **ACKNOWLEDGEMENT** FROM NOTARY

BK 512 PG-2358

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County ofSanta Clara		
On 7-7-2011 before me, Pi	yush Dave, Notary Public Here Insert Name and Title of the Officer	\ \
personally appeared Charles G. Von	Here Insert Name and Title of the Officer Harmonerstein and Jon	
	Name(s) of Signer(s)	7. 4.
Hammerstein		
PIYUSH DAVE Commission # 1892248 Notary Public - California Santa Clara County My Comm. Expires Jun 11, 2014	who proved to me on the basis of sabe the person(s) whose name(s) is a within instrument and acknowle he/she/they executed the same in his capacity(ies), and that by his/her/the instrument the person(s), or the enwhich the person(s) acted, executed the State of California that the fortrue and correct.	are subscribed to the edged to me that e/her/their authorized ir signature(s) on the ntity upon behalf of the instrument. URY under the laws
	WITNESS my hand and official seal	I.
	Physich	
Place Notary Seal Above	Signature Signature of Notar	ry Public
, ,	ONAL -	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: Special	Power of Attorna	ey
Document Date: 7-7-2011	Number of Pages:	
Signer(s) Other Than Named Above:		
organic (c) out of man real neody boxes.	//	
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Charles G. Von Hammerstein I Individual	☑Individual	n Hammesskin
□ Corporate Officer — Title(s):□ Partner — □ Limited □ General	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	
Attorney in Fact Attorney in Fact Top of thumb here	☐ Attorney in Fact	OF SIGNER
☐ Trustee	☐ Trustee	Top of thumb here
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	Signer Is Representing:	

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EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

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