

16

RECORDING REQUESTED BY  
LORRAINE H. BLALOCK  
Attorney at Law

AND WHEN RECORDED MAIL TO:

Name: Sylvia Mulvihill  
Address: 24834 St. Luke Ct.  
City & State: Hayward, CA  
Zip: 94541

DOC # 0802252  
05/11/2012 12:46 PM Deputy: PK

OFFICIAL RECORD  
Requested By:  
BLALOCK & BLALOCK

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0512 PG- 2555 RPTT: # 4



ASSESSORS PARCEL NO. a portion of 42-210-09

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area:  City of Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Dennis Mulvihill, by Joan Hageman, Conservator of the Person and  
Estate of Dennis Mulvihill, as to his interest as Joint Tenant with  
right of survivorship

hereby GRANT(S) to  
Sylvia J. Mulvihill, an unmarried woman

the following described real property in the City of Stateline, County of Douglas, State of <sup>Nevada</sup> ~~California~~  
The Ridge Tahoe, Naegle Building, Swing Season, Week #31-099-26-92, Stateline, NV  
89449. (Please see Exhibits A & B attached hereto and by this reference made a part of  
hereof. Exhibit B is attached to more accurately describe the Timeshare Condominium  
Estate being conveyed.) Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated April 24, 2012

*Joan Hageman*

#### ACKNOWLEDGMENT

JOAN HAGEMAN, Conservator of

State of California )  
County of Shasta ) the Person and Estate of  
Dennis Mulvihill

On April 24, 2012 before me, LORRAINE H. BLALOCK, NOTARY PUBLIC  
(HERE INSERT NAME AND TITLE OF THE OFFICER)

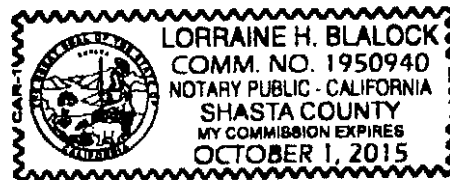
personally appeared JOAN HAGEMAN

who proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Lorraine H. Blalock*



(SEAL)

Title Order No.

Escrow, Loan, or Attorney File No.

MAIL TAX STATEMENTS TO:

SYLVIA MULVIHILL 24834 St. Luke Court Hayward, CA 94541  
NAME ADDRESS CITY, STATE, ZIP

EXHIBIT "A"

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment
- (b) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

EXHIBIT "B" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-210-09