

RECORDING REQUESTED BY:  
APN 1420-18-214-058  
HOUSEKEY FINANCIAL CORP  
P.O. BOX 80145  
CITY OF INDUSTRY, CA 91716

DOC # 802282  
05/11/2012 03:18PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-512 PG-2717 RPTT: 776.10



WHEN RECORDED MAIL TO:  
BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO  
BENEFICIAL MORTGAGE CO OF NEVADA  
ATTN: REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

MAIL TAX STATEMENTS TO:  
BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO  
BENEFICIAL MORTGAGE CO OF NEVADA  
ATTN: REO DEPT.  
931 CORPORATE CENTER DRIVE  
POMONA, CA 91768

Trustee Sale No. NV-10-1206-CM Title Order No. 100235984-NV-GTO APN 1420-18-214-058

### TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was .....\$442,367.19
- 3) The amount paid by the grantee at the trustee sale was.....\$198,896.03
- 4) The documentary transfer tax is.....\$776.10
- 5) The city tax is.....\$0.00
- 6) Said property is in CARSON CITY

and HOUSEKEY FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL MORTGAGE CO OF NEVADA (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 3348 PLYMOUTH DR, CARSON CITY, NV 89705

**TRUSTEE STATE THAT:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 11/10/2005 and executed by LARRY HANCOCK AND SARAH HANCOCK, HUSBAND AND WIFE, AS JOINT TENANTS, as Trustor, and Recorded on 11/15/2005, as Instrument No. 0660775, Book 1105, Page 6750 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.



Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 5/9/2012. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$ \$198,896.03 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

In witness whereof, said Housekey Financial Corporation, a California Corporation, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its Assistant Secretary, thereunto duly authorized by resolution of its Board of Directors.

DATE: 5/9/2012

HOUSEKEY FINANCIAL CORPORATION

Betty Schwab  
Betty Schwab, Assistant Secretary

State of California

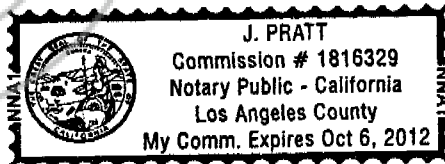
County of Los Angeles

On 5/10/2012, before me, J. Pratt, a Notary Public, personally appeared **Betty Schwab**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature J. Pratt (Seal)





**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 106 BLOCK E AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON SEPTEMBER 18, 1978 AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979 IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725 DOUGLAS COUNTY NEVADA AS DOCUMENT NO. 35885 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 13, 1979 IN BOOK 1079 OF OFFICIAL RECORDS AT PAGE 1039 DOUGLAS COUNTY NEVADA AS DOCUMENT NO. 37638

