APN: 1318-26-101-006

File: 46213

Recording Requested by and Return To:

M. Tracy (Without Title Examination) Preferred Transfers, LLC 855 Trosper Rd. Suite 108-322 Tumwater, WA 98512

Mail Tax Statements To: Centurion Resorts Corporation 3015 N. Ocean Blvd #121 Ft. Lauderdale, FL 33308 DOC # 802312
05/14/2012 11:57AM Deputy: AR
OFFICIAL RECORD
Requested By:
Preferred Transfers
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-2845 RPTT: 1.95

GRANT, BARGAIN, SALE DEED Kingsbury Crossing

See attached Exhibit "A"

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

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IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):

| WITNESSES: |
| Signature | Adi Bandwall |
| Name: POBOX362 |
| Address: Dawson, TX 76637 |
| Carol Smith | Name: ANNETTE CARBAJAL |
| Address: 1901 RUIDOSO

Grantor Acknowledgement

STATE OF: COUNTY OF:

Mcknnan

On this <u>bo</u> day of <u>Rpul</u>, 2012 before me, personally appeared **Donald Smith and Carol Smith** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

BRANDY SHEA PECHACEK My Commission Expires February 23, 2013 Notary Public: Drandy S. Pechacele
Residing in the state of: Texa 5

My commission expires: 02-23-2013

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PG-2847

EXHIBIT "A"

INTERVAL NUMBER: 420603A HOA NUMBER: 479919674

X HIGH LOW USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

An undivided (One-three thousand two hundred and thirteenths (1/3213)) interest as a tenant-in-common in the following described real property (the "Property"):

A portion of the north one-half of the northwest one-quarter of section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended parcel map for John E. Michaelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certainmapf or John E. Michaelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records, at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended (the "Declaration") together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "common areas" as defined in the Declaration.

PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "common areas" in Parcel A above during a properly reserved "Use Week" during the "Season" identified above on an ANNUAL basis, as designated above, provided that such user periods are first reserved in accordance with the Declaration and the "Rules and Regulations" as each of said terms are defined in the Declaration referred to above.

PARCEL C:

All rights of membership in Kingsbury Crossing Owners Association, a Nevada non-profit corporation ("Association"), which are appurtenant to the interests described in Parcels A and B under the Declaration and Bylaws of the Association.

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