

WHEN RECORDED RETURN TO:  
Phil Frink & Associates, Inc.  
520 Sinclair Street  
Reno, NV 89501

APN 1320-33-310-028  
No. 30232

DOC # 802343  
05/14/2012 02:46PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Phil Frink & Associates, I  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-512 PG-3007 RPTT: 0.00



(Space Above for Recorder's Use Only)

### RELEASE OF CLAIM OF LIEN

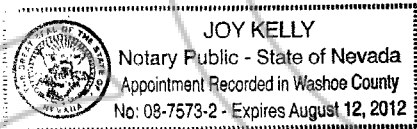
Owner's name(s) or reputed owner's name(s): Ronald Cameron and Laurie Mitchell

The Claim of Lien executed by Phil Frink & Associates, Inc. as Agent for the Managing Body of Chichester Estates Property Owners Association and affecting the following described property situate in the County of Douglas, State of Nevada, and being more particularly described as follows:

Lot 34, in Block O, as set forth on FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

and recorded May 11, 2010, in Book 510, at Page 1716, as Document No. 763371, of Official Records of Douglas County, State of Nevada, is hereby released.

DATED: April 26, 2012



Phil Frink & Associates, Inc. as Agent  
For the Managing Body of Chichester Estates  
Property Owners Association

*Christine McBride*  
BY: Christine McBride, Sr. Vice-President

STATE OF NEVADA )  
                          )SS  
COUNTY OF WASHOE)

This instrument was acknowledged before me on April 26, 2012  
by Christine McBride.

*J Kelly*  
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NOTARY PUBLIC