

**APN: 1220-08-001-003**

**RECORDING REQUESTED BY:**

ABC & J INVESTMENT COMPANY  
2140 RUTH AVENUE  
SOUTH LAKE TAHOE, CA 96150

AFTER RECORDATION, RETURN BY MAIL TO:

THE CROUCH FAMILY 2001 TRUST  
26316 JOSEL DRIVE  
SANTA CLARITA, CA. 91387  
ESCROW 2424187SC (ACCM)



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**WATER RIGHTS DEED**

THIS INDENTURE, made and entered into this 14<sup>th</sup> day of May, 2012, by and between ABC & J INVESTMENT COMPANY, a General Partnership, hereinafter referred to as "GRANTOR", and STEPHEN P. CROUCH and PATRICIA S. CROUCH, Trustees of THE CROUCH FAMILY 2001 TRUST, Dated November 10, 2001, hereinafter collectively referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Right No. 304-000-00-0, Carson River Decree, constituting 87.39 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Right No. 304-000-00-0, Carson River Decree, constituting 87.39 acre feet, as established and verified by the Office of the Water Master, Carson River and Tributaries as follows:

Twenty (20) acres of irrigated ground which will provide a maximum of 87.39 AF of water rights.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.

ABC & J Investment Company

By: *Jeffrey R. Tillman*  
Jeffrey R. Tillman

By: Carol I. Sesser and James D. Sesser,  
Co-Trustees of the 1988 Sesser Trust, as Partner

By: *Carol I. Sesser - Trustee*  
Carol I. Sesser, Co-Trustee

By: *James D. Sesser - Trustee*  
James D. Sesser, Co-Trustee

By: John D. Marchini and Suzanne M. Marchini,  
Co-Trustees of the Marchini Family Trust,  
Dated November 14, 2000, as Partner

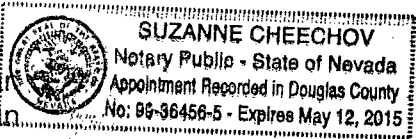
By: *John D. Marchini* TRUSTEE  
John D. Marchini, Co-Trustee

By: *Suzanne M. Marchini* Trustee  
Suzanne M. Marchini, Co-Trustee

STATE OF NEVADA )  
 ) ss.  
COUNTY OF *Douglas* )

This instrument was acknowledged before me on the *14<sup>th</sup>* day of *May*,  
2012, by *Jeffrey R. Tillman, Carol I. Sesser, James D. Sesser, John D. Marchini & Suzanne M. Marchini*

*Suzanne Cheechov*  
Notary Public



This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.