·	,
APN 1022-08-002-009 .	DOC # 802390
APN	05/15/2012 12:19PM Deputy: SD OFFICIAL RECORD
AFN	Requested By: . First American Title Minder Douglas County - NV Karen Ellison - Recorder
APN	Raren Ellison – Recorder Page: 1 of 2 Fee: \$40.00 BK-512 PG-3212 RPTT: 0.00
·	FOR RECORDER'S USE ONLY
TITLE OF DOCUMENT:	en Range Disclosure
	This instrument is being respected as an

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, If any.

WHEN RECORDED MAIL TO:

Dana L Quigle?

712 FRONT ST,

Alhambra, CA 91801

BK 512 PG-3213

802390 Page: 2 of 2 05/15/2012

## **OPEN RANGE DISCLOSURE**



Assessor Parcel o	r Home ID Number:	1022-08-002-0	009	
Property Address _	3575 SLATE RD		WELLINGTON, NV 8944	4
Disclosure: This p	roperty is adjacent to "Oper	n Range"		\ \
construct a fence th		entering this p	e permitted to graze or roam. I properly, livestock may enter th k entered the property.	
Regardless of whe have entered this p		e, it is unlawfi	ul to kill, maim or injure live	stock that
over public lands of 253 (former 43 U.S.) enjoyment before, or (1) Unrecorded, or (2) Used by per	the United States not reserve C. § 932, commonly referred to be or after July 1, 1979, or other andocumented or unsurveyed sons, including, without line	ed for public us to as R.S. 2477 r rights-of-way ; and nitation miners	tate of rights-of-way granted by ses in chapter 262, section 8, 1 ), and accepted by general public. Such rights-of-way may be: s, ranchers or hunters, for a and enjoyment of the parcel.	4 Statutes ic use and
<ul> <li>Disclose to the purchaser</li> <li>Provide a copy of the purchaser</li> <li>Provide in the off</li> </ul>	of the original document; the signed disclosure docum	g grazing on op ad by the purch ent to the purc ae county whe	naser acknowledging the date o	
I,-the below signed	purchaser, acknowledge the	at I have recei	ved this disclosure and under	stand it:
=1)=0	1 3/21/1	9		
Buyer DAN	AL DUIGLEY Dat	e Buyer		Date
	to Ciches Lic 3/31  to Ciches Lic 3/31  Date  Terrey Piscictes  OUNTY OF Douglas	12	Deles Midurie	5/14/12 Date
Wisado la	Teggres Pisciotral		<u>/                                    </u>	
This instrument was ack	mowledged before me an	14/12	Notary Seal	
	MCDUPAR Mente	(date) (e)		
Person(s) appearing being Termon(s) appearing being person(s) appearing being	fore notary PISCIUTTH MEMBO Fore potery		SUZANNE CHEECHO Notary Public - State of Ne Appointment Recorded in Douglas No: 99-36456-5 - Expires May 1:	vada County
Signature of notarial officer	C'heech N	<del></del>	tanuluinen tunuluinen liinturen liinturen liinturen liinturen liinturen liinturen liinturen liinturen liittii	
\	IF YOU DOUBT THIS FORM 'S FITT	NESS FOR		
FORM 110.62 NEV (07-2010)		00.0647		A Proposition of the Proposition
r man guma angu by: 11 MCPOINS	5" from REVEAL® SYSTEMS, Inc. 800-49	o <b>-7</b> 012		· militaria