


15

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601-050
OR
Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0512 PG- 3216 RPTT: 0.00


Recording Requested by and Mail to:
Name: Anna Nott and Shaun Thomas Jr.
Address: 2922 Santa Inez Drive
City/State/Zip: Minden, NV 89423

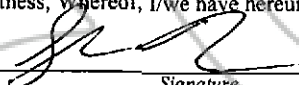
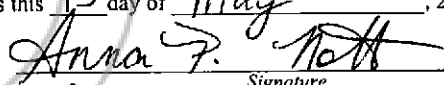
- Check One:
- Married (filing jointly) Married (filing individually)
 - Head of Family Widowed
 - Single Person Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

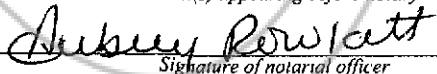
- Check One:
- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property
Anna Nott and Shaun Thomas Jr.

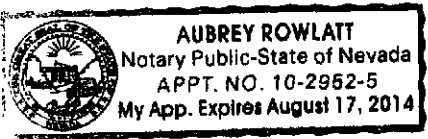
do individually or severally certify and declare as follows:
Anna Nott and Shaun Thomas Jr.
is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
see exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 15 day of May, 20 12
 Signature
SHAUN THOMAS Print or type name here
 Signature
Anna P. Nott Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 5-15-12
(date)
by Shaun Thomas
Person(s) appearing before notary
by Anna P. Nott
Person(s) appearing before notary
 Signature of notarial officer

Notary Seal



AUBREY ROWLATT
Notary Public-State of Nevada
APPT. NO. 10-2952-5
My App. Expires August 17, 2014

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Exhibit A

DOC # 749748
08/27/2009 04:10PM Deputy: DW
OFFICIAL RECORD

Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-6864 RPTT: 1,014.00



WHEN RECORDED MAIL TO:
Anna Nott and Shaun Thomas Jr.
2922 Santa Inez Dr, Minden, NV 89423
MAIL TAX STATEMENTS TO:
same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 9004737-SL
APN No. 1420-28-601-050
R.P.T.T. \$1014.00

SPACE ABOVE FOR RECORDER'S USE ONLY

20385 RTU

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT: Aurora Loan Services LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: Anna P. Nott, a single woman and Shaun C. Thomas, a single man as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: A parcel of land within the Northeast 1/4 of Section 28 Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the East 1/4 corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M., which is marked by a GLO brass cap; thence North 74°52'22" West a distance of 1,346.64 feet to a point on the Easterly easement line Santa Inez Drive; thence North 00°08'51" East along said line a distance of 305.03 feet to a 5/8" rebar stamped PLS 3090; thence South 89°52'25" West a distance of 25.00 feet to a point on the centerline of Santa Inez Drive which is the true point of beginning; thence North 89°52'25" East a distance of 356.62 feet to a 5/8" rebar with cap stamped PLS 6200; thence South 00°17'05" West a distance of 154.93 feet to a 5/8" rebar with cap stamped PLS 6200; thence South 89°49'53" West a distance of 331.30 feet to the centerline of Santa Inez Drive; thence North 00°10'00" East along the said centerline a distance of 155.17 feet to the true point of beginning.

The basis of bearings for the above description is the East line Parcel 2 of Parcel Map for Jim and Flodean Liebherr. Said line bears South 00°08'48" East as per Record of Survey Map No. 199530 filed in the office of the Douglas County Recorder.

APN: 1420-28-601-050

(Note: The above metes & bounds description appeared previously in Document Number 685592 is provided pursuant to the requirements of Section 1.NRS 111.312)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.