

OFFICIAL RECORD

Requested By:

WAYNE S. CHIMARUSTI

APN: 1320-08-410-034

Grantees:

Chad and Maura Woods
13 Lightning W Ranch Road
Washoe Valley, NV 89704

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0512 PG- 3260 RPTT: # 3



Recording Requested By; Return to:

WAYNE S. CHIMARUSTI, ESQ.

300 West Second Street

Carson City, NV 89703

(SPACE ABOVE THIS LINE FOR RECORDER USE)

*The undersigned affirms that this document does not contain a
social security number.*

GRANT, BARGAIN, SALE DEED

*This deed, originally recorded on June 8, 2011, as Document No. 0784389,
is being re-recorded to correct an error in the legal description.*

October 21, 2004

LEGAL DESCRIPTION
PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situated in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

^{1E}
Parcel ~~1D~~ of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

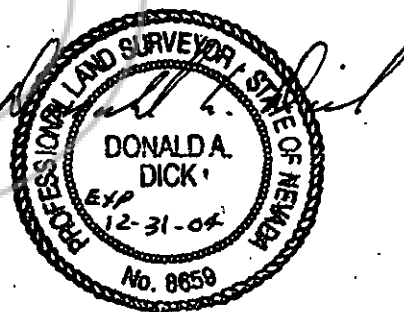
Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423



10-22-04

EXHIBIT "A"

BK- 0512
PG- 3262
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