APN: 1320-08-410-034

Grantee: **CARSON SPUR LLC** c/o Chad Woods, Registered Agent 2222 Park Place, Suite 1E **Minden, NV 89423**

Recording Requested By; Return to: WAYNE S. CHIMARUSTI, ESQ. 300 West Second Street Carson City, NV 89703

DOC # 0802403 05/15/2012 02:56 PM Deputy: OFFICIAL RECORD Requested By:

> Douglas County - NV Karen Ellison - Recorder

WAYNE S. CHIMARUSTI

3 \mathbf{of} Page:



16.00

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(SPACE ABOVE THIS LINE FOR RECORERS USE)

The undersigned affirms that this document does not contain a social security number.

GRANT, BARGAIN, SALE DEED

This deed, originally recorded on June 8, 2011, as Document No. 0784390, is being re-recorded to correct an error in the legal description.

BK- 0512 PG- 3264 0802403 Page: 2 Of 3 05/15/2012

APN: 1320-08-410-034

Grantee:

CARSON SPUR LLC

c/o Chad Woods, Registered Agent

2222 Park Place, Suite 1E

Minden, NV 89423

When recorded, return to:

WAYNE S. CHIMARUSTI, ESQ.

/ 300 West Second Street

Carson City, NV 89703

The legal description in this document is taken from that certain Grant, Bargain, and Sale Deed recorded in the Official Records of Douglas County, Nevada, on June 15, 2005, as Document No. 0639055

06/08/2011 09:15 AM Deputy:

OFFICIAL RECORD Requested By: WAYNE S CHIMARUSTI

Douglas County - NV Karen Ellison - Recorder

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PG- 1467 RPTT:

Fee:

Of

STATE OF NEVADA APPT. No. 94-0147-3 MYAPPT. EXPIRES JULY 26, 2014

Page:

BK-0611

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15.00

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The undersigned affirms that this document does not contain a social security number.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHAD WOODS and MAURA WOODS, Grantors, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to CARSON SPUR LLC, a Nevada limited liability company, Grantee, all Grantors' right title and interest in and to that certain real property in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSETH my hand this da	y of June, 2011.
CHAD WOODS	Maura Woods MAURA WOODS
STATE OF NEVADA)	STATE OF NEVADA)
CARSON CITY : :ss.	CARSON CITY)
This instrument was acknowledged before me on the A day of June, 2011, by	This instrument was acknowledged before me on the day of June, 2011, by
CHAD WOODS	MAURA WOODS.
NOTARY PUBLIC WAYNE S. CHIMARUSTI NOTARY PUBLIC STATE OF NEVADA APPT. No. 94-0147-3	NOTARY PUBLIC WAYNE S. CHIMARUSTI
CARSON CITY This instrument was acknowledged before me on the Aday of June, 2011, by CHAD WOODS NOTABY PUBLIC WAYNE S. CHIMARUSTI NOTARY PUBLIC	CARSON CITY This instrument was acknowledged before me on the day of June, 2011, by MAURA WOODS. NOTARY PUBLIC

WAYNE S. CHIMARUSTI, ESQ. 300 West Second Street Carson City, NV 89703 (775) 885-9066 October 21, 2004

LEGAL DESCRIPTION PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1B of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as tollows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

- 1. South 47°37'38" West, 48.00 teet;
- 2. North 42°22'22" West, 40..00 feet;
- 3. North 47°37'38" East, 48.00 feet;
- 4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423

