A.P.N.:

1320-33-719-019

File No:

143-2424348 (Rt)

R.P.T.T.:

\$1,193.40

DOC # 802404 05/15/2012 03:02PM Deputy: PK OFFICIAL RECORD Requested By: First American Title Minde Douglas County - NV Karen Ellison - Recorder Page: 1 of

Fee:



3

When Recorded Mail To: Mail Tax Statements To: Neil J. Berston and Kathryn Berston 1494 Cardiff Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cardiff Properties, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Neil J. Berston and Kathryn Berston, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 41, BLOCK C OF CHICHESTER ESTATES, PHASE 13, FINAL SUBDIVISION MAP #1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004 IN BOOK 1004 PAGE 1052 AS DOCUMENT NO. 625784 OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2012



PG-3267 802404 Page: 2 of 3 05/15/2012

BK 512

Cardiff Properties, LLC., a Nevada Limited **Liability Company**

By: Silver View Homes, a Nevada limited liability company

By: Bruce R. Sutherland, Manager

STATE OF **NEVADA COUNTY OF**

DOUGLAS

PLEASE SEE ATTACHED CETCHEL CATE.

This instrument was acknowledged before me on

Cardiff Properties, LLC.

Notary Public (My commission expires: _

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/14/2012 under Escrow No. 143-2424348

BK 512 PG-3268 802404 Page: 3 of 3 05/15/2012

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
County of PLACER	_
a OF/14/2012 LAGARI	6. PUZZI NOTARIA PUBLIC
On $05/14/20/2$ before me, $AGNES$ personally appeared $BRUCFR$.	Here Insert Name and Title of the Officer
personally appeared BRUCE R. J	Name(s) of Signer(s)
	Name(s) or signer(s)
	,
	no proved to me on the basis of satisfactory
	ridence to be the person(s) whose name(s) is are ibscribed to the within instrument and acknowledged
	me that he/she/they executed the same in
AGNES G PUZON	her/their authorized capacity(jes), and that by
Commission # 1865567	her/their signature(s) on the instrument the
	erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument.
My Comm. Evelres Aer 11, 2014	
	certify under PENALTY OF PERJURY under the
	ws of the State of California that the foregoing aragraph is true and correct.
	anagraph to the and compon
W	ITNESS my hand and official seal.
	A construction
Si Place Notary Seal and/or Stamp Above	gnature: Signature of Novary Public
OPTION	AL —
nough the information below is not required by law, it and could prevent fraudulent removal and re	may prove valuable to persons relying on the document eattachment of this form to another document.
Description of Attached Document	in) and SMIT DOTTO
Title or Type of Document: GRANT, BARGA	/ /
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	/. /
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s): ☐ Individual ☐ RIGHT THUMBPRINT
☐ Individual RIGHT THUMBPRINT OF SIGNER ☐ Partner — ☐ Limited ☐ General Top of thumb here	□ Partner — □ Limited □ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	□ Other:
Signer Is Representing:	Signer Is Representing: