Assessor's Parcel No: 1420-28-601-035

When recorded, mail to: Greater Nevada Mortgage Services PO Box 4138 Carson City, NV 89702

/2012 03:14 PM Deputy:

OFFICIAL RECORD Requested By:

GREATER NEVADA MORTGAGE

SERVICES

Douglas County - NV Karen Ellison - Recorder 1

Page: Of. BK-0512 PG- 3360 RPTT:

14.00



Assignment of Deed of Trust

Loan No: 715820

MIN#: 100216900007158206

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by James A. Vestal and Diana C. Vestal Husband and Wife as Joint Tenants as Trustor to First American Title Company on June 18th, 2010 under Filing No. 766242 in book 610, and page 5945 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Ninety Thousand and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

LOT 4-C, AS SHOWN ON PARCEL MAP #11 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON JULY 28, 1994, BOOK 794, PAGE 4447, AS DOCUMENT NO. 342858.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 5/2/12 Jenny Casselman Assistant Secretary to Mortgage Electronic Registration State of Nevada Systems, Inc. County of Carson City Notary Public, personally appeared Jenny Casselman, before me, MOMIN who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that

by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed

WITNESS my hand and official seal.

SHANNON L. GERALDO **NOTARY PUBLIC** STATE OF NEVADA 01-67714-5 My Appt Exp. Nov. 30, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN#: 100216900007158206

the instrument.

MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.