, Vy

Assessor's Parcel No: 1220-15-110-030

When recorded, mail to: Greater Nevada Mortgage Services PO Box 4138 Carson City, NV 89702 DOC # 0802419 05/15/2012 03:14 PM Deputy:

OFFICIAL RECORD
Requested By:

GREATER NEVADA MORTGAGE SERVICES

Douglas County - NV Karen Ellison - Recorder

age: 1 Of 1 Fee:

BK-0512 PG-3361 RPTT: 0.00

14.00



Loan No: 715804 MIN#: 100216900007158040	MERS Phone: 1-888-679-6377
SYSTEMS, INC., A NOMINEE FOR TRUST executed by James Lee Hama of Survivorship as Trustor to First Am book 610, and page 5904 of the Recor a promissory note for the sum of One said Note and does hereby ASSIGN A and interest in said Note and all rights	ENTS That MORTGAGE ELECTRONIC REGISTRATION LENDER as Successor Beneficiary under that certain DEED OF nn and Karen Hamann Husband and Wife as Joint Tenants with Right erican Title Company on June 23rd, 2010 under Filing No. 766237 in ds of Douglas County, State of Nevada, given to secure the payment of Hundred Twenty Nine Thousand and 00/100 and interest, has endorsed ND TRANSFER to Greater Nevada Mortgage Services all right, title accrued under said Deed of Trust and all indebtedness secured thereby perty situated in said County and State described as follows:
93 TO 96, AND 221 THROUGH 2	MAP OF RESUBDIVISION OF LOTS 91A & B, 92A & B; 232, GARDNERVILLE RANCHOS UNIT NO. 2, FILED FY RECORDER OF DOUGLAS COUNTY, NEVADA, ENT NO. 37049.
corporate seal.	r has caused this instrument to be signed and attested by its MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
State of Nevada County of Carson City	By: Jenny Casselman Assistant Secretary to Mortgage Electronic Registration Systems, Inc.
On Sold before me Mannow who proved to me on the basis of satisfa within instrument and acknowledged to	Notary Public, personally appeared Jenny Casselman, actory evidence to be the person whose name is subscribed to the me that she executed the same in her authorized capacity, and that erson, or the entity upon behalf of which the person acted, executed
WITNESS my hand and official seal. Signature	SHANNON L. GERALDO NOTARY PUBLIC STATE OF NEVADA No. 01-87714-5 My Appl Exp. Nov. 30, 2015
MIN#: 100216900007158040	MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.