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Assessor's Parcel No: 1220-15-510-014

When recorded, mail to:
Greater Nevada Mortgage Services
PO Box 4138
Carson City, NV 89702



Assignment of Deed of Trust

Loan No: 715530
MIN#: 100216900007155301 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A NOMINEE FOR LENDER as Successor Beneficiary under that certain DEED OF TRUST executed by Eric W. Schlegel An unmarried man as Trustor to Western Title Company on April 13th, 2010 under Filing No. 762274 in book 410, and page 3459 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of Eighty Nine Thousand Six Hundred and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage Services all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

See Legal Description Attached Hereto and Made a Part Hereof

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 5/2/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jenny Casselman

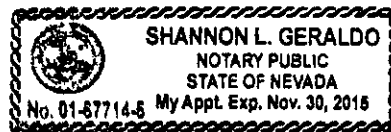
Jenny Casselman
Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

State of Nevada
County of Carson City

On 5/2/12 before me, Shannon L. Gerald Notary Public, personally appeared Jenny Casselman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shannon L. Gerald (Seal)



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DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as shown on the plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 1964, in Book 1 of Maps, Filing No. 26665.

EXCEPTING THEREFROM all that certain piece or portion or parcel of land situate in Section 15, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the northeasterly corner common to Lots 16 and 17, marked by a 2" iron pipe, as shown on the aforesaid subdivision map, which point is the true point of beginning; thence North 36°07'01" West along the northeasterly line of Lot 16, 26.92 feet; thence leaving said northeasterly line South 51°13'19" West, 89.97 feet; thence South 05°49'10" East 32.05 feet to a point on the property line common to said Lots 16 and 17; thence North 51°13'19" East, along said line 106.16 feet to the true point of beginning.

Reference is made to Record of Survey Map recorded March 6, 1987 in Book 387, Page 638, Document No. 151088.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 12, 2004, as Document No. 612924 of Official Records.

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