

RECORDING REQUESTED BY:
RECONTRUST COMPANY, N. A
AND WHEN RECORDED MAIL TO:
~~RECONTRUST COMPANY, N. A.~~ **FNMA**
400 National Way
SIMI VALLEY, CA 93065

DOC # **802463**
05/16/2012 02:49PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-3565 RPTT: EX#002



Forward Tax Statements to Address listed above
TS No. 11-0007841
Title Order No. 5056815

1319-19-718-012

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1319-19-718-012

The amount of the unpaid debt was \$ 263,903.30
The amount paid by the Grantee was \$ 262,602.24
The property is in the city of STATELINE, County of DOUGLAS
The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:
SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by PETER J. KIM, A SINGLE MAN, as Trustor, recorded on 09/25/2006, Instrument Number 0685083 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 05/09/2012. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 262,602.24.



DATED: 5.14.12

RECONTRUST COMPANY, N.A., Successor Trustee

BY: Stephanie Y. King 5-14-12
Stephanie Y. King

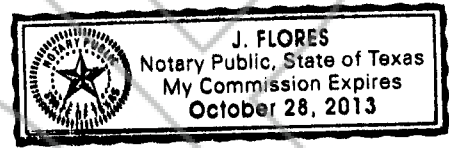
AVP

State of: Texas)
County of: Tarrant)

On MAY 14 2012 before me J. Flores, personally appeared
Stephanie Y. King AVP, known to me (or proved to me on the oath of
_____ or through _____) to be the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he/she executed the same for the purposes and
consideration therein expressed.

Witness my hand and official seal.

[Signature]
Notary Public's Signature





TS # 11-0007841
PUB# 1006.127258
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 495 B, AS SET FORTH ON PARCEL MAP FOR MONTY WALTERS, OF LOT
SUMMIT VILLAGE,
FILED FOR RECORD MAY 8, 1985, IN BOOK 585, PAGE 738, DOCUMENT NO.
117037, OFFICIAL
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.