APN: 1320-32-117-021

After Recording, Mail to:

√ Robt. & Marjorie McMillan P.O. Box 1535 Minden, NV 89423

Mail Tax Statements to:

Same as above

OFFICIAL RECORD Requested By: KAREN WINTERS

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

Page: Of. 2 Fee:

BK-0512 PG- 3584 RPTT:



The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 16th day of May, 2012, by and between ROBERT S. MCMILLAN, a married man who acquired title as a widower, Grantor, and ROBERT S. MCMILLAN and MARJORIE D. MCMILLAN, husband and wife, as community property with right of survivorship, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 2, Block G, as shown on the map of Wildrose Subdivision No. 3, Unit No. 3, filed in the Office of the Recorder of Douglas County, State of Nevada, on April 4, 1973, Document no. 65028.

Together with:

A parcel of land, the northerly line being adjacent to and parallel with the Southerly line of Lot 2, Block G as shown on the map of Wildrose Subdivision No. 3, Unit No. 3, filed in the Office of the Recorder of Douglas County, State of Nevada, on April 4, 1973, as Document No. 65028, more particularly described as follows:

Beginning at the Southeasterly corner of said Lot 2: Thence South 63° 25'00" East, 37.97 feet; Thence South 26°35'00" West, 15.97 feet; Thence North 61°56'52" West, 133.01 feet; Thence North 26°35'00" East, 12.56 feet;

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Thence South 63°25'00" East, 95.00 feet to the Point of Beginning.

Reference is made to Record of Survey, recorded April 19, 2006 in Book 0406 at Page 6334, as Document No. 673023 Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded in Document No. 722472, Book 408, Page 7861, on April 30, 2008.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

ROBERT S. MCMILLAN

ACKNOWLEDGMENT

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

On May 16, 2012, before me, Karen L. Winters, Notary Public, personally appeared ROBERT S. MCMILLAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal

KAREN L WINTERS
Notary Public
STATE OF NEVADA
No.90-1742-5 Exp.1/30/14

NOTARY PUBLIC