

18-

OFFICIAL RECORD

Requested By:

JANET COX

PTN APN1319-30-542-008

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0512 PG-3800 RPTT: 1.95

WHEN RECORDED MAIL TO:

Paul & Janet Cox  
P.O. Box 20310  
Reno, NV 89515



MAIL TAX STATEMENTS TO:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ALLAN L. SNAPE AND  
JANET SNAPE, Trustees of THE SNAPE FAMILY TRUST U/D/T 8-27-96 and  
JANET SNAPE, Trustee of THE JANET SNAPE LIVING TRUST U/D/T 5-23-01

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

PAUL THOMAS COX AND JANET COX, husband and wife  
as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being  
more particularly described on EXHIBIT "A" attached hereto and, by this reference,  
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 11 day of May, 2012.

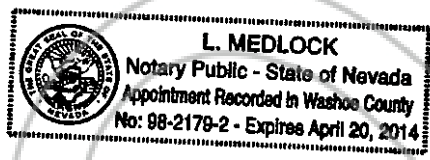
\_\_\_\_\_  
ALLAN L. SNAPE, Trustee

Janet Snape, Trustee  
JANET SNAPE, Trustee

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

STATE OF NEVADA )  
 )ss:  
COUNTY OF WASHOE )

This instrument was acknowledged before me on May 11,  
2012, by Janet Cox (previously Snape).



L. Medlock (Lori A. Medlock)  
NOTARY PUBLIC

PTN APN1319-30-542-008

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GRANT, BARGAIN AND SALE DEED

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in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

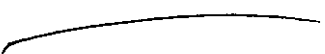
PAUL THOMAS COX AND JANET COX, husband and wife  
as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*State of Nevada County of Washoe*  
WITNESS our hand this 14<sup>th</sup> day of May, 2012.

  
ALLAN L. SNAPE, Trustee

  
JANET SNAPE, Trustee

"THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART"

STATE OF NEVADA )  
 )ss:  
COUNTY OF WASHOE )

This instrument was acknowledged before me on 05/14/12,  
2012, by Allan L. Snape



*[Handwritten Signature]*  
NOTARY PUBLIC

EXHIBIT "A"  
(Sierra 01) 01-002-04-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of **Lot 4** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. **A2** as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-008