

APN#: 1220-20-001-023  
RPTT:

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0512 PG- 3940 RPTT: # 7

When Recorded Mail To:

~~Robert J. and Ellen E. Davis  
1345 Westminster Place  
Gardnerville, NV 89410~~

JOHN & DONNA COLE  
1050 COUNTRY LN  
GARDNERVILLE NV 89460



Mail Tax Statements to: (deeds only)  
Same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Cole and Donna J. Cole, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John F. Cole and Donna J. Cole, Trustees of the John and Donna Cole Family Trust dated 10/31/94

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of State of Unknown bounded and described as follows:

Lot 19, in Block C, as shown on that map entitled Country Lane Subdivision, recorded on February 4, 1981, in Book 281 of Official Records at Page 242, Douglas County, Nevada as Document No. 53226.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/17/2012

John F. Cole  
John F. Cole

Donna J. Cole  
Donna J. Cole

Grant, Bargain and Sale Deed – Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

May 18, 2012

by John F. Cole and Donna J. Cole —

Melissa Aguilar  
Notary Public

MELISSA AGUILAR  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 09-10751-5  
MY APPT. EXPIRES JULY 08, 2013

