A.P.N.:

1221-06-001-032

File No:

143-2423341 (Rt)

R.P.T.T.:

\$

DOC # 802718
05/21/2012 02:47PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-4571 RPTT: EX#003

When Recorded Mail To: Mail Tax Statements To: Wayne K. Hubbard 2171 Mel Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Wayne K. Hubbard

do(es) hereby GRANT, BARGAIN and SELL to

Wayne K. Hubbard, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF LOT 87 OF FISH SPRINGS ESTATES RECORDED IN BOOK 873, PAGE 1006 AS DOCUMENT NO. 68451, SHOWN AS REVISED LOT 87 ON BOUNDARY LINE ADJUSTMENT, RECORDED DECEMBER 31, 1990 IN BOOK 1290, PAGE 3940 AS DOCUMENT NO. 2418973, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

ALL OF LOT 87 OF SAID FISH SPRINGS ESTATES EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER COMMON TO SAID LOTS 87 AND 88 WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE LINE BETWEEN SAID LOTS NORTH 85°52'29" WEST A DISTANCE OF 430.60 FEET TO THE MOST WESTERLY CORNER COMMON TO SAID LOTS; THENCE LEAVING SAID LINE SOUTH 47°34'08" EAST A DISTANCE OF 137.56 FEET; THENCE SOUTH 89°34'49" EAST A DISTANCE OF 386.26 FEET TO A POINT ON THE WEST LINE OF MEL DRIVE; THENCE NORTHWESTERLY ALONG SAID LINE THRU A CURVE TO THE RIGHT WHICH HAS A RADIAL BEARING OF NORTH 38°08'18" EAST, A RADIUS OF 255.00, A CENTRAL ANGLE OF 19°39'29" AND ARC LENGTH OF 87.49 FEET; TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 26, 2003, IN BOOK 603, PAGE 14962, AS DOCUMENT NO. 581604.

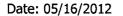
Subject to



1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.





BK 512 PG-4573 802718 Page: 3 of 3 05/21/2012

Wayne K. Hubbard

STATE OF

NEVADA

COUNTY OF

Washal DOUGLAS

:ss.

This instrument was acknowledged before me on 5-16-12 by

MONICA HORGAN

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 97-2327-2 - Expires December 4, 2012

Wayne K. Hubbard

Notary Public

(My commission expires: 12-4-

Marica