

APN - 1022-16-001-090
When Recorded Return and
MAIL TAX STATEMENT TO:
SHARON DUBLANC
1461 WALKER VIEW RD
WELLINGTON, NV 89444-9328

DOC # 802746
05/21/2012 03:58PM Deputy: AR
OFFICIAL RECORD
Requested By:
ServiceLink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-512 PG-4720 RPTT: EX#005



Prepared By:
ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001

APN# 1022-16-001-090

INTERSPOUSAL GRANT DEED

Excluded from Reappraisal Under Proposition 13

The undersigned Grantor(s) declare(s):
DOCUMENTARY TRANSFER TAX: -0-
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under 63 Revenue & Taxation Code. Grantee(s) has(have) checked the application exclusion:

- | | |
|---|---|
| <input type="checkbox"/> From joint tenancy to community property | <input type="checkbox"/> From joint tenancy to tenancy in common |
| <input type="checkbox"/> From one spouse to both spouses | <input checked="" type="checkbox"/> From one spouse to the other spouse |
| <input type="checkbox"/> From both spouses to one spouse | |
| <input type="checkbox"/> Other: | |

GRANTOR: Brian Paul Dublanc, spouse of the grantee, hereby grants to,

GRANTEE: Sharon Dublanc, a married woman as her sole and separate property

The following described real property in the City of WELLINGTON County of Douglas, State of NV.

LEGAL DESCRIPTION: See Exhibit A attached hereto and made a part hereof

Brian Paul Dublanc

Brian Paul Dublanc



State of ~~California~~ Nevada)

County of Douglas)

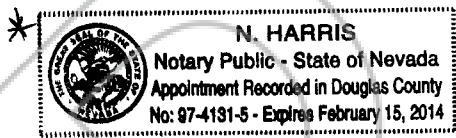
On May 18, 2012 before me, N. Harris, a Notary Public in and for said State, personally appeared Brian Paul Dublone

who proved to me the basis of satisfactory evidence to be the person (s) whose name (s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her their authorized capacity (ies), and that by his her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of ~~California~~ Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



* N. Harris
Notary Public - State of Nevada
Appointment Recorded in Douglas County
NO. 97-4131-5 - Expires February 15, 2014



Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, AND STATE OF NEVADA,
BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 3, IN BLOCK G, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970,
IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO, 50212.

Tax ID: 1022-16-001-090

