6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

DOC # 0802774 05/22/2012 09:09 AM Deputy: SO OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:



15.00

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

Form 668 (Z)

0909

1690

n/a

0750354

3592

Department of the Treasury - Internal Revenue Service

| (Rev. 10-2000) | Certificate | of Release of Federa | l Tax Lien | 05; 47; 201 |
|--|--|--|------------------------|-------------------|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | | Serial Number 576507509 | For Use by Recording C | |
| of the Internal Rev additions. Therefo additions has beer internal revenue ta | renue Code has satisfied the tax ore, the lien provided by Code se o released. The proper officer in x lien was filed onSep | e requirements of section 6325 (a) es listed below and all statutory ection 6321 for these taxes and in the office where the notice of tember 08 | | Page: 2 Of 2 0 |
| Name of Taxpayer | dditions. | show the release of this lien for | | |
| DAVID R OCON | INOR | | | 7 Bg |
| | CHEDDINGTON CIR ERVILLE, NV 89410-4 | 816 | | 80277 |
| Liber Page | COURT RECORDING | / / | | \/\ c |

| Kind of Tax | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (0) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------------|---|--------------------------|---------------------------------|--|
| 1040 | 12/31/2001 | XXX-XX-3610 | 03/28/2005 | 04/27/2015 | 25518.90 |
| 1040 1040 | 12/31/2003 12/31/2005 | XXX-XX-3610 XXX-XX-3610 | 10/27/2008 12/15/2008 | 11/26/2018 01/14/2019 | 195282.80 21277.55 |
| 1040 | 12/31/2006 | XXX-XX-3610 | 12/15/2008 | 01/14/2019 | 61677.19 |
| | | | | | |
| Place of Filing | COUNT DOUGI | Y RECORDER AS COUNTY EN, NV 89423 | | Total | \$ 303756.44 |

| COUNTY RECORD DOUGLAS COUNT MINDEN, NV 89 | ŢY | Total \$ | 303756.44 |
|---|-----------------------------------|-------------------------------------|-------------------|
| This notice was prepared and signed at | SEATTLE, WA | | , on this, |
| | 2012 | | |
| Signature | Title Operation Centraliz | s Manager, ed Case Processi | ng-Lien Unit |
| (NOTE: Certificate of officer authorized by law t | o take acknowledgments is not ess | sential to the validity of Certific | ate of Release of |