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DOC # 0802819 05/22/2012 10:47 AM Deputy: S OFFICIAL RECORD Requested By: GUNTER HAYES & ASSOCIATES

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0512 PG-4916 RPTT: 150.15



Contract No.: 000410540926 Number of Points Purchased:304,500 Annual Ownership APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOSE A DIAZ and KRISTY L KLEIN, whose address is PQ BQX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 304,500/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 304,500 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property
on 9-20-07, as Instrument No. 709569 and being further identified in Grantee's
records as the property purchased under Contract Number 000410540926

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000410540926 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

thereor.	\ \
DATED this 13th day of February, 2012.	\ \
Mi-A.	
Grantor: JOSE A DIAZ	OVER THE OFFICE ADMINISTRA
	CKNOWLEDGEMENT
STATE OF NV	
COUNTY OF Clark Sks.	
On this the 13 day of Feb	, 20 12 before me, the undersigned, a Notary
Public, within and for the County of	, State of NU
commissioned qualified, and acting to me appeared in	
as the person(s) whose name(s) appear upon the withir	
and stated that they had executed the same for the cons	
forth, and I do hereby so certify.	· · · /
IN TESTIMONY WHEREOF, I have hereunt	to set my hand and official seal as such Notary
Public at the County and State aforesaid on this	
Signature:	BRADLEY RADFORD
Print Name: Bradley Redtel	Notary Public State of Nevada
Notary Public	No. 06-103561-1
My Commission Expires: 1-1-14	My appt. exp. Jan. 1, 2014

BK- 0512 PG- 4918 05/22/2012

Contract: 000410540926 DB

Grantor: KRISTY L KLEIN

Grantor: KRISTY L KLEIN	ACKNOWLE	DGEMENT	\ \
STATE OF NU			\ \
COUNTY OF CLAUK) ss.			_ \ \
On this the 13 day of Feb Public, within and for the County of Cl	_ 20 12 _	before me, the u	ndersigned, a Notary
Public, within and for the County of	ark	State of	JU
commissioned qualified, and acting to me appeared	in nerson KR	ISTY L KLEIN, t	o me personally well
known as the person(s) whose name(s) appear upon			
grantor and stated that they had executed the same			
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Signature: Bol Pl			
Print Name: Badluk Redol		BRADLEY RAI	
		Notary Public State No. 06-1035	OF NOVOCO \$
Notary Public		My appt. exp. Jar	
My Commission Expires: 1-1-14		14th abbe outs age	لنتب