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OFFICIAL RECORD

Requested By:

HOFFMAN, TEST, GUINAN &

COLLIER

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0512 PG- 5254 RPTT: # 7

APNs 1220-30-001-005
1219-26-002-009

When Recorded Mail to:

Mike & Larissa Holcomb, Ttees
450 Foothill Road
Gardnerville, NV 89460

Send future tax bills to:

Mike & Larissa Holcomb, Ttees
450 Foothill Road
Gardnerville, NV 89460

The undersigned hereby affirms that there is no
Social Security Number contained in this document.

DEED

THIS INDENTURE, made this 14th day of May, 2012, by and between Larissa Holcomb, Grantor, and, Mike Holcomb and Larissa Holcomb, Trustees of the 2012 Holcomb Family Trust dated May 14, 2012, whose address is 450 Foothill Road, Gardnerville, NV 89423, Grantee.

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to her in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee and to its heirs and assigns, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

See attached Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Grantee and to her heirs and assigns.

IN WITNESS WHEREOF, the Grantors has hereunto set their hand and seal, the day and year first above written.

Larissa Holcomb
Larissa Holcomb

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

On this 14th day of May, 2012, there personally appeared before me, a Notary Public, Larissa Holcomb, personally known (or proved) to me to be the persons whose name is subscribed to the above instrument who acknowledged to me that she executed the instrument.

Angelina Klimek
Notary Public

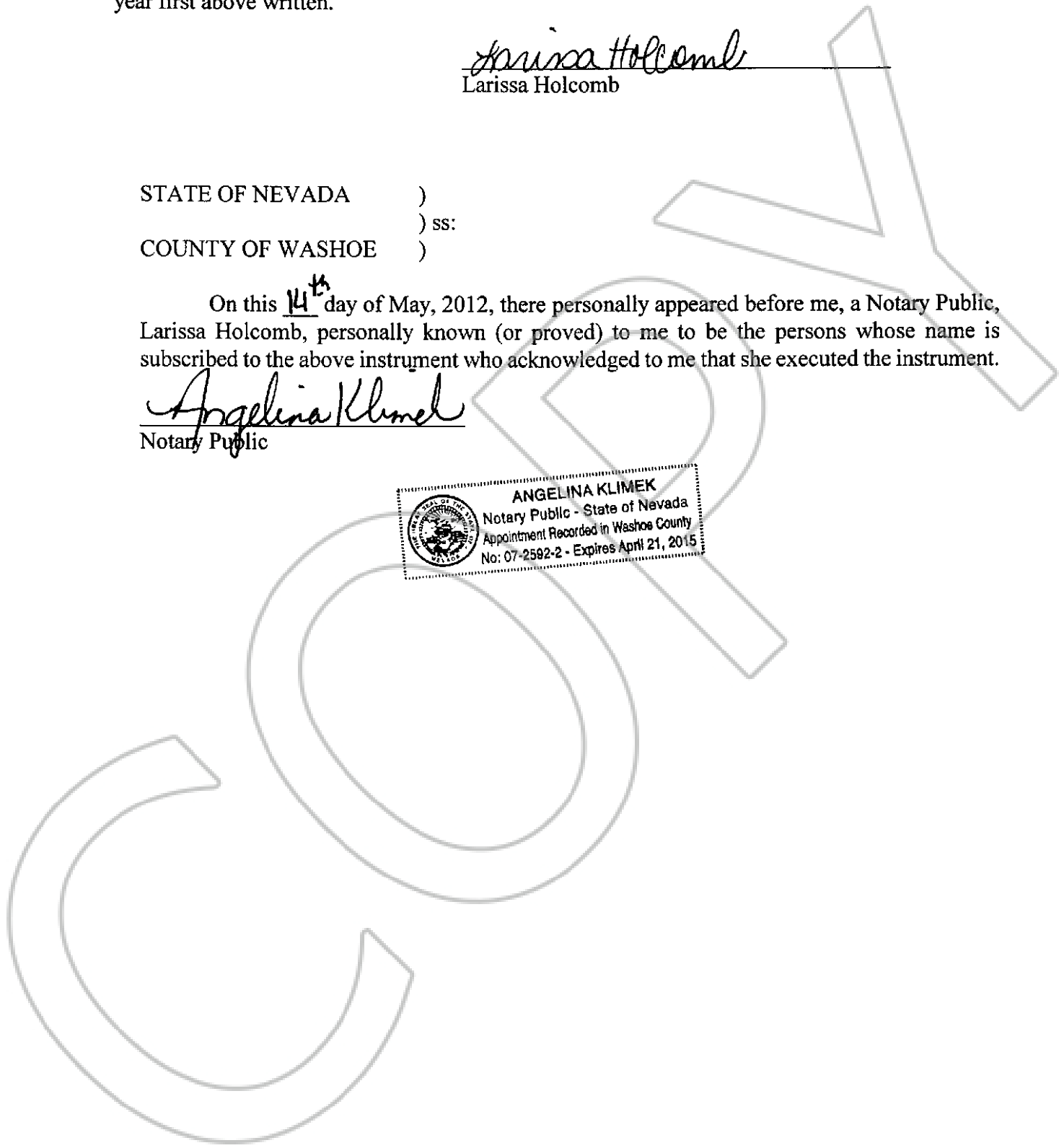


EXHIBIT "A"

APN: 1220-30-001-005

All that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

Parcel A as set forth on that certain Map of Division into Large Parcels for Arrowood, LTD recorded February 12, 1992 in Book 292, Page 1792 as Document No. 270911, Official Records.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues or profits thereof.

APN: 1219-26-002-009

All that real property situated in Douglas County, State of Nevada, more specifically described as follows:

A portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 12 North, Range 19 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the Southwest 40 foot right of way line for Nevada Federal Aid Secondary Highway Route 554; said point further described as bearing North 37°05'10" West, a distance of 2,220.27 feet from the Southeast corner of said Section 26; thence South 43°34'30" West a distance of 435.6 feet to a point; thence north 46°25'30" West, a distance of 200.00 feet to a point; thence North 43°34'30" East, a distance of 435.6 feet to an intersection with the above mentioned highway right of way line; thence South 46°25'30" East along said highway right of way line a distance of 200.00 feet to the POINT OF BEGINNING.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.