2012 02:32 PM OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE

> Douglas County - NV Karen Ellison - Recorder

15.00 Fee: 2 Of 1 PG- 5299 RPTT: 1657.50 BK-0512

A.P.N.: 1219-14-002-001 Escrow No.: 1097803-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Robert Gallagher and Sandra Gallagher 406 Corie Court Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

アクトリング・アングラング WENDY DUNBAR **NOTARY PUBLIC** STATE OF NEVADA

No.02-79065-5 My Appt. Exp. Dec. 16, 2014

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,657.50,

## GRANT, BARGAIN, SALE DEED

That James E. White, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Robert Gallagher and Sandra Gallagher, husband and wife as community property

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 7, 2012

James E. White

STATE OF NEVADA)

COUNTY OF DOUGLAS)

personally appeared before me, a Notary Public, James E. White

On 5-21-12 who acknowledged that executed the above instrument.

Signature

(Notary Public)

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BK- 0512 PG- 5300

**EXHIBIT "A"** 

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

## Parcel 1:

A parcel of land situated in and being a portion of the West 1/2 of Section 14 and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 4A, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

## Parcel 2:

An easement for ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 18, Document No. 242116.

