Recorded at the Request of: LSI

When Recorded, mail documents and tax statements to:

Andrew Joseph Bladen

1668 TONICH. MINDEN, NV 89423

PARCEL ID #: 1320-02-001-066

Order No: CE1202-NV-315778

NV Deed-Grant, Bargain, Sale

THIS INDENTURE WITNESSETH: That DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7 in consideration of \$240,199.00, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Andrew Joseph Bladen. A Single Person** all that real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, state of Nevada, described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M, further described as follows:

Parcel 1, as shown on parcel Map No.3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, On April 21, 1978, in Book 478, Page 1255, Document No.19853, Of Official Records of Douglas County, Nevada.

Commonly Known as: 1668 Toni Court, Minden, NV 89423

SUBJECT TO:

- 1. Taxes for the fiscal year 2011-12
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 15 day of Warch, 2012

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DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7, by its Attorney in Fact SAXON MORTGAGE SERVICES, INC

Diego Gonzalez

Vice President

STATE OF FLORIDA

) ss

COUNTY OF Palm Beach)

__, personally appeared before me, a Notary Public,

Crystal Joy Lewis Pierre

Diego Gonzalez

known (or proved) to me to be the person __who executed the foregoing instrument and who acknowledged that __he __ executed the above instrument.

Vice President

WITNESS my hand and official seal.

Notary Public in and for said County and State

CRYSTAL JOY LEWIS-PIERRE MY COMMISSION #DD897336 EXPIRES: JUNE 08, 2013 Bonded through 1st State Insurance

SPACE BELOW FOR RECORDER'S USE ONLY