

DOC # 802925
05/23/2012 03:39PM Deputy: SG

OFFICIAL RECORD

Requested By:

First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-512 PG-5406 RPTT: 425.10

RECORDING REQUESTED BY:

First American Title Insurance Company
2490 Paseo Verde Parkway, Suite 100
Henderson, NV 89074



**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**

BUYER: Russell David Burkett
ADDRESS: 664 Bowles Lane
Gardnerville, NV 89460
RPTT: \$425.10
A.P.N.: 122022310046

2421495

GRANT, BARGAIN, SALE DEED

File Number: 13621NVREO

THIS INDENTURE WITNESSETH: That **SELLER(S)**, Fannie Mae a/k/a Federal National Mortgage Association organized and existing under the laws of the United States of America who erroneously acquired title as Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, **BUYER(S)**, Russell David Burkett, a single person

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

1. Taxes for the current fiscal year,
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: April 16, 2012

STATE OF: NEVADA)
) s.s.
COUNTY OF: CLARK)

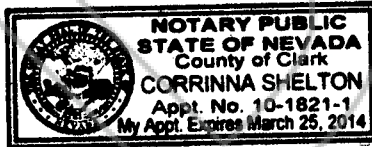
Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, The Cooper Castle Law Firm, LLP, as Attorney-in-Fact

This instrument was acknowledged before me on 5.22.12 by ~~Victoria Hightower, Esq.~~ **Raya Drew, Esq.**

Signature: *Corinna Shelton*
Notary Public

By: *Raya Drew*
By: **Managing Attorney, Victoria Hightower**
Esq. **Nevada State Bar No. 7947-11108** **Raya Drew, Esq.**
Raya Drew

My Commission Expires: 3.25.2014
Appt #: 10-1821-1



Corinna Shelton
10-1821-1
3-25-14





EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 635, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.

