

APN: 1319-30-645-003

Prepared By and Return To:  
Go Properties, Inc.  
(Without Title Examination)  
Eric C. Space  
48 Lusscroft Road  
Wantage, NJ 07461

Mail Tax Statement To:  
PTPOA  
PO Box 5721  
Stateline, NV 89449

DOC # 802933  
05/24/2012 09:09AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
GO Properties  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-512 PG-5450 RPTT: EX#003



## CORRECTIVE DEED

THIS CORRECTIVE DEED is being filed to correct errors on the Limited Warranty Deed, recorded May 16, 2012 as Document # 802423 Book 512 Page 3370. In said Limited Warranty Deed the Wife Grantees Name read as LOURDES K. CHIN; the Wife Grantees Name should have been recorded as LOURDES K. CHAN. The Corrective Deed follows:

THIS DEED shall operate to perform the transfer of title from MARY F. CHISHOLM ("Grantor(s)") to THOMAS SPIEKERMAN and LOURDES K. CHAN, Husband and Wife, as Community Property (with survivorship), whose address is 706 Peralta Avenue, Berkeley, California 94707 ("Grantee(s)");  
WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and  
SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;  
TO HAVE AND TO HOLD the same in fee simple forever.  
AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s), and none other;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 5/7/2012

GRANTOR(S):

Mary F. Chisholm  
MARY F. CHISHOLM

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Ohio

COUNTY OF: Delaware

THE 7th DAY OF May, 2012, MARY F. CHISHOLM, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

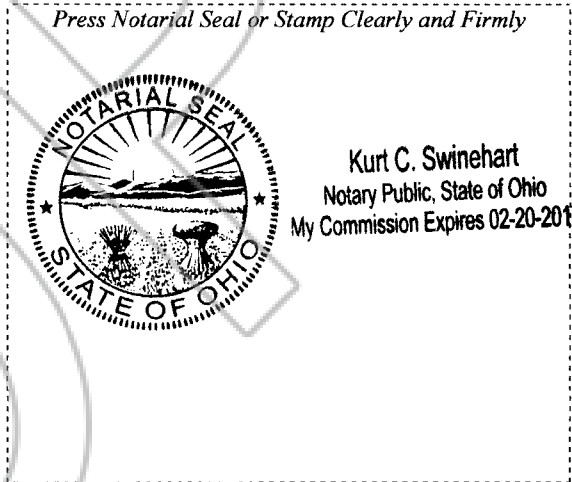
WITNESS my hand and official seal:

Signature: Kurt C. Swinehart

Printed Name: Kurt Swinehart

A Notary Public in and for said State

My Commission Expires: 2/20/17





## EXHIBIT "A"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in to Lot 42 as shown on Tahoe Village Unit No. 3-14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 295 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declaration; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.