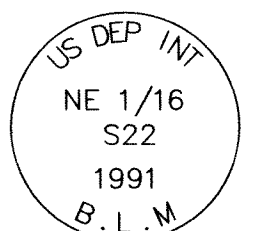


3" B.L.M. BRASS CAP ON  
2.5" IRON PIPE STAMPED



**BLOCK "C"**

LOT 1  
HALL RANCHES LLC

5/8" REBAR W/ PLASTIC CAP  
"HIGG-N-SONS", PLS 6200  
BEARS N 76°00' E 0.4' FROM  
CALCULATED CORNER

3/4" IRON PIPE  
NO REFERENCE

5/8" REBAR NO REFERENCE  
BEARS N 89°40'58" E 0.45'  
FROM CALCULATED CORNER

N 89°50'00" E 260.68'(R3)  
N 89°40'58" E 261.10'(C)

BASIS OF BEARINGS

N 00°07'30" E 1322.97'(R4)  
N 00°52'09" E 1322.86'(R2. & R3)  
N 00°52'09" E 1322.97'(M)

U.S.F.S.

LOT 2  
47,332± SQ. FT.  
1.09± ACRES

15' BUILDING SET BACK  
LINE AND PUBLIC UTILITY  
EASEMENT PER R3

LOGAN CREEK DRIVE

N 00°15'05" W 119.00'(C)  
N 00°10'00" W 180.00'(R3)  
N 00°15'05" W 180.00'(C)  
N 00°10'00" W 180.00'(R3)  
N 00°10'00" W 479.00'(R3)  
N 00°15'05" W 479.00'(M)

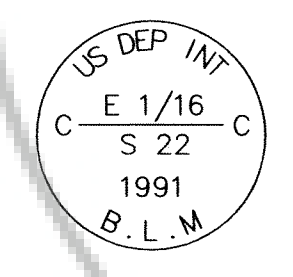
N 89°39'20" E 264.63'(C)  
N 89°50'00" E 263.94'(R3)

5/8" REBAR W/ PLASTIC CAP  
PLS 3519, BEARS N 89°39'20" E 0.66'  
FROM CALCULATED CORNER

5/8" REBAR W/ PLASTIC CAP  
"HIGG-N-SONS", PLS 6200  
BEARS N 59°44' W 1.3' FROM  
CALCULATED CORNER

LOT 3  
SVOBODA FAMILY  
1997 REV TRUST

3" B.L.M. BRASS CAP ON  
2.5" IRON PIPE STAMPED

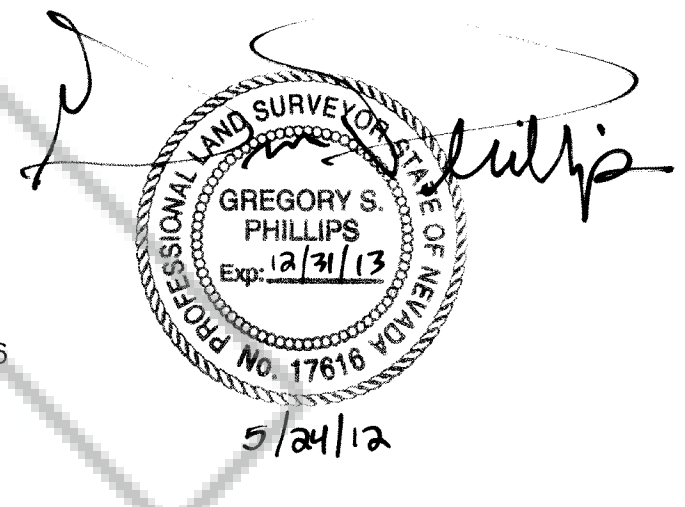


N 00°52'09" E 960.52'(C)  
N 00°52'09" E 960.85'(R3)

3/4" IRON PIPE  
W/ PLUG, PLS 3519

**SURVEYOR'S CERTIFICATE**

- I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR LUMOS AND ASSOCIATES, CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF STEPHEN & ADRIA AUGUST.
  - 2) THE LAND SURVEYED LIES WITHIN A PORTION OF THE SOUTHEAST 1/4 OF THE NE 1/4 OF SECTION 22, T. 14 N., R. 18 E., M.D.M., COUNTY OF DOUGLAS, STATE OF NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 24, 2012.
  - 3) THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
  - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



GREGORY S. PHILLIPS, P.L.S.  
NEVADA CERTIFICATE No. 17616

**REFERENCE DOCUMENTS**

- (R1) PRELIMINARY TITLE REPORT NUMBER 046932-TEA, DATED JANUARY 28, 2012 PREPARED BY FIRST AMERICAN TITLE COMPANY OF NEVADA.
  - (R2) RECORD OF SURVEY FOR KENNETH AMUNDSON, RECORDED AUGUST 5, 1959 AS DOCUMENT No. 14740.
  - (R3) LOGAN CREEK ESTATES, FINAL SUBDIVISION MAP, RECORDED MARCH 8, 1960 AS DOCUMENT No. 15688
  - (R4) DEPENDENT RESURVEY AND SUBDIVISION OF A PORTION OF T.14N., R.18E., M.D.M., APPROVED BY THE US DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT ON MAY 23, 1994.
- OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, EXCLUDING 1 & 4.

**LEGEND**

- FOUND MONUMENT AS NOTED
- (M) MEASURED COURSE & DISTANCE
- (R1) RECORD COURSE & DISTANCE PER REFERENCE NUMBER
- (C) CALCULATED COURSE & DISTANCE

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO LOGAN CREEK ESTATES FINAL SUBDIVISION MAP, RECORDED MARCH 8, 1960, AS DOCUMENT No. 15688. MEASURED AS NORTH 00°52'09" EAST BETWEEN FOUND MONUMENTS AS SHOWN HEREON PER R3.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 24 DAY OF May, 2012  
AT 20 MINUTES PAST 2 O'CLOCK pm, IN BOOK 512 OF  
OFFICIAL RECORDS, AT PAGE 5606, DOCUMENT No. 803017  
RECORDED AT THE REQUEST OF LUMOS AND ASSOCIATES.  
Shannon DeCove 5/24/12  
DOUGLAS COUNTY RECORDER DATE

**RECORD OF SURVEY**  
FOR  
**STEPHEN & ADRIA AUGUST**  
LOT 2 OF LOGAN CREEK ESTATES  
LYING WITHIN A PORTION OF THE SE 1/4 OF THE  
NE 1/4 OF SECTION 22  
TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.  
DOUGLAS COUNTY NEVADA

800 E. COLLEGE PARKWAY  
CARSON CITY, NV 89706  
TEL (775) 883-7077  
FAX (775) 883-7114

Drawn By : GSP  
Date : 05-23-12  
Job No. : 8117.000