

RECORDING REQUESTED BY
ORANGE COUNTY BUSINESS BANK
AND WHEN RECORDED MAIL TO

SHANKLE LAW, LLC
2248 MERIDIAN BOULEVARD, SUITE D
MINDEN, NV 89423
Loan #10477204

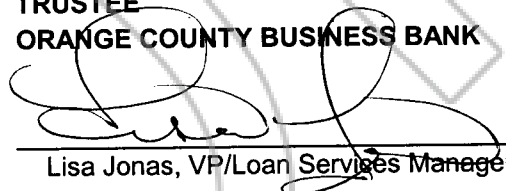


PARTIAL RECONVEYANCE

APN NO.: 1320-08-410-11 (PROPERTY E), 1320-08-410-012 (PROPERTY F) AND 1320-08-410-002 (PROPERTY J)

ORANGE COUNTY BUSINESS BANK, the Trustee under the Deed of Trust dated **OCTOBER 25, 2010**, made and executed by **SHANKLE PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY AS TO PROPERTIES E AND F AND RAJAN II LLC, A NEVADA LIMITED LIABILITY COMPANY AS TO PROPERTY J** as Trustor(s), and recorded on **DECEMBER 10, 2010**, as Instrument No. **#775263**, of the Official Records in the Office of the Recorder of **DOUGLAS** County, State of Nevada, having received from the Beneficiary **ORANGE COUNTY BUSINESS BANK** under said Deed of Trust a written request to reconvey, do hereby reconvey, in accordance with said request and the provisions of said Deed of Trust, without warranty, to the person or persons legally entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee **ORANGE COUNTY BUSINESS BANK**, in and to the portion of the real property described in said Deed of Trust, located in the County of **DOUGLAS**, State of Nevada, and described as follows:
2217 PARK PLACE, MINDEN, NEVADA (PROPERTY E), NO SITUS PARK PLACE, MINDEN, NEVADA (PROPERTY F) AND 2232 MERIDIAN BOULEVARD, MINDEN, NEVADA (PROPERTY J). LEGAL DESCRIPTIONS ATTACHED HERETO

TRUSTEE
ORANGE COUNTY BUSINESS BANK



Lisa Jonas, VP/Loan Services Manager

DATE: May 24, 2012

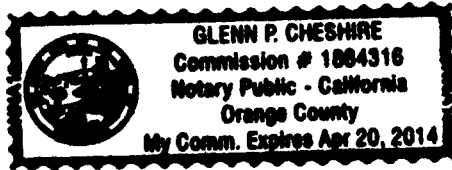
State of California }
County of ORANGE }

On MAY 24, 2012 before me, GLENN P. CHESHIRE NOTARY PUBLIC, personally appeared *****LISA JONAS***** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Glenn P. Cheshire





PARCEL 5 (PROPERTY E):

A parcel of land located within a portion of the Southwest one-quarter of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2 Block "C" as shown on the Meridian Business Park Record of Survey Map No. 1, Document No. 211963 of the Douglas County Recorder's Office, said point bears North $59^{\circ}52'36''$ West, 889.90 feet from the North one-quarter corner of said Section 8; thence North $89^{\circ}46'14''$ East, along the South line of said Parcel 2, 339.26 feet to a point on the Easterly line of Phase I boundary, as shown on the MERIDIAN BUSINESS PARK PHASE I Final Map, Document No. 204160 of the Douglas County Recorder's Office; thence South $00^{\circ}00'01''$ East, along said Easterly line, 39.99 feet; thence North $89^{\circ}51'23''$ East, continuing along said Easterly line 39.08 feet; thence South $00^{\circ}01'48''$ East, continuing along said Easterly line, 380.35 feet; thence North $62^{\circ}33'13''$ West, 549.55 feet to a point on the Easterly right-of-way line of Park Place as shown on said Meridian Business Park Phase I Final Map; thence 200.00 feet along said Easterly right-of-way line and the arc of a curve to the left having a central angle of $25^{\circ}42'07''$ and a radius of 445.85 feet, (chord bears North $33^{\circ}23'42''$ East, 198.33 feet) to the POINT OF BEGINNING.

Said land is shown as Parcel 4, Block C of Record of Survey Map #8 for MERIDIAN BUSINESS PARK, filed for record on December 21, 1994, in Book 1294, Page 3134, as Document No. 352986 and by Certificate of Amendment, filed for record December 28, 1994, Book 1294, Page 4004, Document No. 353313.

Document Number 734617 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-011



PARCEL 6 (PROPERTY F):

All that portion of Block "C" of MERIDIAN BUSINESS PARK, PHASE 1, as shown on that Record of Survey Map #8 for MERIDIAN BUSINESS PARK, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 21, 1994, in Book 1294, Page 3134, Document No. 352986, and amended as Record of Survey Map #9 by Certificate of Amendment, filed on December 28, 1994, in Book 1294, Page 4004, Document No. 353313 more particularly described as follows:

Beginning at the Southeast corner of Block "C" of MERIDIAN BUSINESS PARK, Phase I, as shown on said Record of Survey; thence South $89^{\circ}46'14''$ West 309.84 feet; thence North $32^{\circ}43'10''$ West 453.81 feet; thence along a curve concave to the Northwest with a radius of 445.85 feet, a central angle of $11^{\circ}02'08''$ and an arc length of 85.87 feet, the chord of which bears North $51^{\circ}45'46''$ East 85.74 feet; thence South $62^{\circ}33'13''$ East 549.55 feet; thence South $00^{\circ}01'48''$ East 180.33 feet to the Point of Beginning.

Said land is shown as Tract 9 in Block C on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK recorded November 17, 1997, in Book 1197, Page 3223, as Document No. 426476.

Document Number 734617 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-12



PARCEL 10 (PROPERTY J):

Adjusted Tract 2 as shown on the Record of Survey to Support a Lot Line Adjustment for Rajan LLC & Rajan II LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on August 23, 1999, in Book 899, Page 4277, as File No. 475103 of Official Records, being more particularly described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Tract 1 as shown on that Record of Survey No. 10 for Meridian Business Park, recorded in the Douglas County Recorder's office, in Book 1197 at Page 3233, as Document No. 426476;
Thence North $89^{\circ}46'14''$ East, 555.05 feet;
Thence along the arc of a curve to the right having a radius of 60.00 feet, central angle of $90^{\circ}00'00''$, and arc length of 94.25 feet;
Thence South $00^{\circ}13'48''$ East, 45.88 feet;
Thence along the arc of a curve to the left having a radius of 17.07 feet, central angle of $45^{\circ}00'00''$, and arc length of 13.41 feet;
Thence along the arc of a reverse curve to the right having a radius of 17.07 feet, central angle of $45^{\circ}00'00''$, and arc length of 13.41 feet;
Thence along the arc of a compound curve to the right having a radius of 296.76 feet, central angle of $18^{\circ}44'43''$, and arc length of 97.09 feet, to the POINT OF BEGINNING;
Thence along said arc to the right having a radius of 296.76 feet, central angle of $15^{\circ}17'11''$, and arc length of 79.17 feet;
Thence South $33^{\circ}48'09''$ West, 108.48 feet;
Thence along the arc of a curve to the left having a radius of 705.00 feet, central angle of $11^{\circ}43'30''$, and arc length of 144.27 feet;
Thence South $89^{\circ}46'14''$ West, 448.03 feet;
Thence North $00^{\circ}03'04''$ East, 287.58 feet;
Thence South $89^{\circ}46'14''$ West, 610.41 feet, to the POINT OF BEGINNING.

APN: 1320-08-410-002

Document Number 475102 is provided pursuant to the requirements of NRS 111.312.