W

RECORDING REQUESTED BY,
MAIL TAX STATEMENTS TO,
AND WHEN RECORDED MAIL TO:

Melvin R. Santos Rebecca M. Santos 6 Fawn Glen Court Pittsburg, California 94565

A.P.N.: Portion 1319-15-000-015

DOC # 0803045 05/25/2012 10:47 AM Deputy: SI OFFICIAL RECORD Requested By: ACUNA REGLI & KLEIN LLP

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0512 PG-5760 RPTT:



16.00

GRANT, BARGAIN, SALE DEED Trust Transfer

Exempt: NRS 375.090-07: Transfer without consideration to or from a trust. (see Trust Cert.)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Melvin R. Santos and Rebecca M. Santos, hereinafter referred to as "Grantor", hereby grant, bargain, sell, and convey unto:

Rebecca M. Santos, as Trustee of The Mel & Becky Santos Revocable Trust dated December 13, 2010

the beneficiaries of which are the Grantors, all of their interest in real property located in Douglas Count, State of Nevada, to-wit:

See EXHIBIT "A" attached hereto.

Prior document reference: Book 0502, Page 09915, Document No. 0543471, of the Recorder of Douglas County, Nevada.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

WITNESS Grantor's hand this day, March 20, 2012.

MELVIN R. SANTOS

REBECCA M. SANTOS

BK-0512 PG-5761

LENNELLE M. GLISSMAN COMM. #1873263

Notary Public-California CONTRA COSTA COUNTY My Comm. Exp. DEC 14, 2013

ACKNOWLEDGMENT

STATE OF CALIFORNIA SS COUNTY OF CONTRA COSTA

On March 20, 2012, before me, Lennelle M. Glissman, notary public, personally appeared Melvin R. Santos and Rebecca M. Santos, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sianaturé: Glissman, Comm No. 1673263, Expires Dec 14, 2013

Lennelle M Glissman, Comm No. 1873263, Expires Dec 1 Contro Costa County, Stamp Manu. ESI1, (925) 906-1880

BK- 0512 PG- 5762

Inventory No.: 17-044-20-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015