



Prepared by: Robert Simmons
Return to
Legal Timeshare Transfers
4513 Hwy 129 North
Cleveland, GA 30528

APN # 1319-30-712-001
92647

Mail Tax Statements to: Richard Kusper, 5931 Frontier Circle, Huntington Beach, CA

**CORRECTIVE
WARRANTY DEED**
The Ridge Point

This corrective deed is being recorded to show the current legal owner as the Grantor and to include "Unit 008, Week 4, Even" in the legal description. The original deed was recorded as Document Number 795650; Book 112, Page 1769, recorded on January 12, 2012, Official Records of Douglas County, Nevada.

Made this 21 day of May, 2012, between **Robert Simmons and Lauren Simmons, Trustees of THE 2009 SIMMONS FAMILY TRUST** dated December 19, 2009, whose address is 2273 Samaritan Drive, Apartment 1, San Jose, California 95124, hereinafter called the "Grantors", and **Richard Kusper**, an Individual, Tenancy in Severalty, whose address is 5931 Frontier Circle, Huntington Beach, California, 92647, hereinafter called the "Grantee".

Witnesseth: That said Grantor, for a good and valuable consideration to said Grantor in hand paid by said Grantee, receipt of which is hereby acknowledge, does hereby Grant, Bargain, Sell and Convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada, to wit:

Unit 008, Week 4, Even

An undivided 1/2652nd interest in and to Lot 160 as shown on and defined on TAHOE VILLAGE UNIT No.1-14th AMENDED MAP, Recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records of Douglas County, State of Nevada; together with those easements appurtenant thereto and such easements and uses rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even- numbered year in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the declaration of Timeshare Covenants Conditions and Restrictions of the Ridge Point dated October 8, 1997 and recorded



November 5, 1997 as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were full set forth herein;

To Have and to Hold, the same in fee simple forever.

Derivation: This is the exact same property as conveyed to Grantor by Document Number 0757504; Book 0110, Page 4090, recorded on January 21, 2010; Official Records of Douglas County, Nevada.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.


Robert Simmons, Trustee

STATE OF CALIFORNIA

COUNTY OF Santa Clara

On MAY 21st 2012, before me, SUDHA J. PATEL, a Notary Public in and for the said County and State, personally appeared **Robert Simmons** who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity, and that by his/her their signature on the instrument, the person or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of California that the foregoing is true and correct.

WITNESS my hand at office, this 21st day of MAY 2012


Notary Public signature

SUDHA J. PATEL
Notary printed name
My commission expires: march 18th, 2015

