

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE ET AL

APN: 1320-32-113-003

Return Recorded Deed to:  
Mike Pavlakis, Esq.  
402 North Division Street  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0512 PG-6453 RPTT: # 7



GRANTEES:

DAVID G. MARLOW and  
CYNTHIA S. MARLOW, Co-Trustees  
P.O. Box 2375  
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on MAY 24<sup>th</sup>, 2012, by and between

DAVID G. MARLOW and CYNTHIA S. MARLOW, husband and wife as joint tenants with right of survivorship, grantors, and DAVID G. MARLOW and CYNTHIA S. MARLOW, Trustees of "THE DAVID AND CYNTHIA MARLOW FAMILY TRUST," of 1616 Belarra, Minden, P.O. Box 2375, Nevada 89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property with improvements located thereon, situate in the County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

*David G. Marlow*  
\_\_\_\_\_  
DAVID G. MARLOW

*Cynthia S. Marlow*  
\_\_\_\_\_  
CYNTHIA S. MARLOW

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On May 24, 2012, personally appeared before me, a notary public, DAVID G. MARLOW and CYNTHIA S. MARLOW, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



*Gloria Voss*  
\_\_\_\_\_  
NOTARY PUBLIC

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas,  
described as follows:

Lot 8, in Block B, as shown on the map of Belarra Subdivision, Unit No. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 18, 1978, in Book 978, Page 1279, as Instrument No. 25373.

(Pursuant to NRS 111.312 this legal description was previously recorded on May 5, 2008, as Document No. 0722665)

Assessor's Parcel Number 1320-32-113-003