

OFFICIAL RECORD

Requested By:  
ALLISON MACKENZIE ET AL

APN: 1320-30-214-004

✓ Return Recorded Deed to:  
Mike Pavlakis, Esq.  
402 North Division Street  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0512 PG- 6456 RPTT: # 7



GRANTEES:

DAVID G. MARLOW and  
CYNTHIA S. MARLOW, Co-Trustees  
P.O. Box 2375  
Minden, NV 89423

The party executing this document hereby affirms  
that this document submitted for recording does  
contain the social security number of a person or  
persons as required by NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on MAY 24<sup>th</sup>, 2012, by and between

DAVID G. MARLOW and CYNTHIA S. MARLOW, husband and wife as joint tenants with  
right of survivorship, grantors, and DAVID G. MARLOW and CYNTHIA S. MARLOW,  
Trustees of "THE DAVID AND CYNTHIA MARLOW FAMILY TRUST," of 1616 Belarra,  
Minden, P.O. Box 2375, Nevada 89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful  
money of the United States, and other good and valuable consideration to them in hand paid by  
the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and  
sell to the grantees, and to their successors and assigns, all that certain parcel of real property with  
improvements located thereon, situate in the County of Douglas, State of Nevada, and more  
particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

*David G. Marlow*  
\_\_\_\_\_  
DAVID G. MARLOW

*Cynthia S. Marlow*  
\_\_\_\_\_  
CYNTHIA S. MARLOW

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                 )

On May 24, 2012, personally appeared before me, a notary public, DAVID G. MARLOW and CYNTHIA S. MARLOW, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

*Gloria Voss*  
\_\_\_\_\_  
NOTARY PUBLIC



EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas,  
described as follows:

Lot 4, in Block C, as set forth on Final Map of WESTWOOD VILLAGE UNIT  
NO. III, filed in the office of the County Recorder of Douglas County, State of  
Nevada, on August 31, 1989 in Book 889, Page 4564 as Document No. 209883.

(Pursuant to NRS 111.312 this legal description was previously recorded on  
February 22, 2002, as Document No. 0535349)

Assessor's Parcel Number 1320-30-214-004