A.P.N.: 1420-07-510-007 Escrow No.: 1097637-WD

**RECORDING REQUESTED BY** 

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Matthew J. Williams aw valley Crest Dr. Carson City, NU89705 DOC # 803162 05/30/2012 12:09PM Deputy: PK OFFICIAL RECORD Requested By: Northern Nevada Title CC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 1 Fee: \$14.00 BK-512 PG-6544 RPTT: 585.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$585.00,

## GRANT, BARGAIN, SALE DEED

That Franklin John Armstrong and Bonnie Rae Armstrong, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Matthew J. Williams, a single man

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot K-21 in Block K, as shown on the Final Map #1007-3 of Valley Vista Estates, Phase 2 recorded in the Office of the Douglas County Recorder, State of Nevada on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 24, 2012

Franklin John Armstrong

Bonnie Rae Armstrong

STATE OF NEVADA) **COUNTY OF DOUGLAS)** 

On 5-25-2012 personally appeared before me, a Notary Public, FRANKLIN JOHN ARMSTRONG AND BONNIE RAE ARMSTRONG who acknowledged that \_\_he\_\_ executed the above instrument.

Signature (Notary Public)

SHERRY ACKERMANN **NOTARY PUBLIC** STATE OF NEVADA No.05-96319-5 My Appt. Exp. Apr. 26, 2013

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