DOC #   803183
05/30/2012 02:25PM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1   Fee: $14.00
BK-512 PG-6711 RPTT: EX#007

A.P.N.: 1319-09-610-003
Escrow No.: 1097834-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

William E. Webb and Cindy A. Webb
P. O. Box 24
Genoa, NV 89411

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is **$0.00**, exemption no. 7

GRANT, BARGAIN, SALE DEED

That **William E. Webb and Cindy A. Webb, husband and wife, as Joint Tenants** in consideration of

$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey

to **William E. Webb and Cindy A. Webb, Trustees of The Webb Family Trust dated November 18,**

2005 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
**Lot 16, in Block B, as shown on the Official Map of SIERRA SHADOWS SUBDIVISION, filed in the
office of the County Recorder of Douglas County, State of Nevada, on June 30, 1980, as Document No.
45811.**
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: May 23, 2012

_____
William E. Webb

_____
Cindy A. Webb

This document is recorded as an
ACCOMMODATION ONLY and
without liability for the consideration
therefore, or as to the validity or
sufficiency of said instrument, or for
the effect of such recording on the
title of the property involved.

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 5-24-2012   personally appeared before me, a Notary Public, William E. Webb and Cindy A.
Webb who acknowledged that __he__ executed the above instrument.

Signature_____
(Notary Public)

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
No.05-96319-5 My Appt. Exp. Apr. 26, 2013