

DOC # 803184  
05/30/2012 02:27PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-512 PG-6712 RPTT: 608.40



A.P.N.: 1420-07-613-007  
Escrow No.: 1098103-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Jennifer Lynn Hall  
990 Shadow Lane  
Carson City, NV 89705

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$608.40,

**GRANT, BARGAIN, SALE DEED**

That **Stephen A. Kepp, a married man, as his Sole and Separate Property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jennifer Lynn Hall, a single woman** all that real property in the **County of Douglas, State of Nevada,** bounded and described as follows:

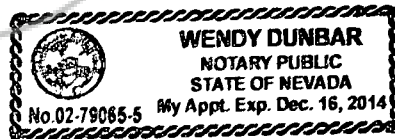
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block D as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 25, 2012

Stephen A. Kepp



STATE OF NEVADA)  
COUNTY OF DOUGLAS)

On 5-25-12 personally appeared before me, a Notary Public, Stephen A. Kepp who acknowledged that he executed the above instrument.

Signature   
(Notary Public)