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APN: 1220-15-110-028

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0512 PG-6783 RPTT: # 5



WHEN RECORDED, MAIL TO:

✓ Tina Padovano and Sean Dawley
1440 Evening Star Lane
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

WELLS FARGO REAL ESTATE TAX SERVICES, LLC
1 HOME CAMPUS X2502-011
DES MOINES, IA 50328-0001

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Tina Padovano, a single woman as her sole and separate property and Sean Dawley, an unmarried man as his sole and separate property, as tenants in common, do hereby GRANT, BARGAIN and SELL to Sean Dawley and Tina Padovano, husband and wife, as joint tenants with right of survivorship, (whose address is: 1442 Evening Star Lane, Gardnerville, Nevada), the real property situate in the County of Douglas, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: this 26th day of May, 2012.

Sean Dawley

Tina Padovano

STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

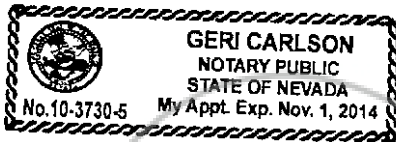
This instrument was acknowledged before me on May 26, 2012, by Sean Dawley.



Geri Carlson
Notary Public
My Commission Expires: Nov. 1, 2014

STATE OF NEVADA)
)ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on May 26, 2012, by Tina Padovano.



Geri Carlson
Notary Public
My Commission Expires: NOV. 1, 2014

EXHIBIT "A"

Legal Description

Lot 474, as said lot is shown on the Official Plat of Gardnerville Ranchos Unit No. 2, filed in the Office Of the County Recorder of Douglas County, Nevada on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel Number: 1220-15-110-028

