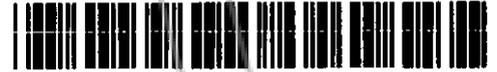


NIP

OFFICIAL RECORD
Requested By:
DC/DISTRICT ATTORNEY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 0.00
BK-0512 PG- 6832 RPTT: 0.00



Assessor's Parcel Number: n/a

Recording Requested By:

Name: Douglas V. Ritchie, Deputy District Attorney

Address: Douglas County District Attorney

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

_____ I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Douglas V. Ritchie
Signature (Print name under signature)

Deputy District Attorney
Title

Judgment

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____

Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

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1 CASE NO. 11-CV-0357

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2 DEPT. NO. II

DOUGLAS COUNTY
DISTRICT COURT CLERK

3 DA NO. 11-066

TED THUAN
CLERK

4 This document does not contain
the personal information of any person

BY: *[Signature]* DEPUTY

5
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**
8

9 DOUGLAS COUNTY, A POLITICAL
10 SUBDIVISION OF THE STATE OF
NEVADA,

11 Plaintiff,

12 vs.

13 SKYLINE HANGARS-MINDEN, LLC, a
14 Nevada Limited Liability Company; P51
COURT, LLC, a Nevada Limited Liability
15 Company; and DOES 1 through 10,

16 Defendants.

**~~PROPOSED~~ ORDER DENYING P51
COURT'S MOTION FOR
CONTINUANCE, ORDER GRANTING
PLAINTIFF'S MOTION FOR SUMMARY
JUDGMENT AND ENTRY OF
JUDGMENT**

17 The Court having examined Plaintiff Douglas County's Motion for Summary Judgment Against
18 P51 Court, LLC; P51 Court, LLC's Motion for Continuance; and the other papers and pleadings on file
19 herein; and the Court having considered the arguments of the parties, and other good cause showing:

20 The Court finds that Douglas County has provided notice to P51 Court, LLC of its failure to
21 comply with the terms of the lease entered between Douglas County and Defendant P51 Court, LLC, as
22 the successor-in-interest to Defendant Skyline Hangars-Minden, LLC, on or about October 3, 2002, and
23 recorded with the Douglas County Recorder's Office as Document 0554943, Book 1002, Pages
24 06417-0644, together with any amendments thereto (the "Lease").

25 The Court finds that Defendant P51 Court, LLC has failed to pay property taxes as required by
26 the terms of the Lease and has not contested the assessment of such taxes as permitted pursuant to
27 NRS 361.356. The Court further finds that there is substantial and compelling evidence that P51 Court,
28 LLC:

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PG- 6833
0803204 Page: 2 Of 4 05/31/2012

- 1 1. Has failed to pay the monthly rent and maintenance fees when due;
- 2 2. Has failed to complete the tenant improvements required pursuant to the terms of the Lease;
- 3 3. Has failed to maintain the landscaping and hangar as required by the terms of the Lease;
- 4 4. Has failed to maintain the required insurance coverage; and
- 5 5. Has failed to pay all taxes when due.

6 The Court further notes that Defendant P51 Court, LLC failed to produce any documents at the
 7 mandatory NRCP 16.1 Case Conference that might support its affirmative defenses and has failed to
 8 submit any discovery requests to Douglas County since the Joint Case Conference report was filed with
 9 the Court. THEREFORE,

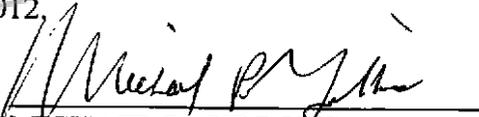
10 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that P51 Court, LLC's Motion for
 11 Continuance is DENIED and Plaintiff Douglas County's Motion for Summary Judgment is GRANTED.

12 IT IS FURTHER ORDERED THAT JUDGMENT BE ENTERED against Defendant P51
 13 Court, LLC, and in favor of Plaintiff Douglas County, in the principal amount of \$66,692.98 in
 14 delinquent personal property taxes, together with interest accruing thereon at the highest legal rate until
 15 paid in full.

16 IT IS FURTHER ORDERED THAT JUDGMENT BE ENTERED against Defendant P51
 17 Court, LLC, and in favor of Plaintiff Douglas County, in the principal amount of \$54,858.01 in
 18 delinquent rent, maintenance charges, late fees, and finance charges related to the Lease.

19 IT IS FURTHER ORDERED that Defendant P51 Court, LLC, its members, officers, successors
 20 and assignees are hereby divested of any right, title or interest arising from or related to the Lease.

21 DATED this 29 day of ^{May}~~March~~, 2012,

22 
 23 MICHAEL P. GIBBONS
 24 District Court Judge

24 Submitted By:

25 MARK B. JACKSON
 26 District Attorney

27 By Douglas V. Ritchie
 28 Douglas V. Ritchie
 Deputy District Attorney
 Attorney for Plaintiff Douglas County

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of the Douglas County District Attorney's Office and that on this 6th day of March, 2012, I caused to be served a copy of the foregoing **[PROPOSED] ORDER DENYING P51 COURT'S MOTION FOR CONTINUANCE, ORDER GRANTING PLAINTIFF'S MOTION FOR SUMMARY JUDGMENT AND ENTRY OF JUDGMENT** by placing said document in the U.S. Mail, postage prepaid, addressed to:

Jeffrey K. Rahbeck, Esq.
A Professional Law Corporation
P.O. Box 435
Zephyr Cove, NV 89448

Donald Wright
Skyline Hangars-Minden, LLC
P.O. Box 1382
2007 Michael Lane
Nixa, MO 65714

VIA U.S. MAIL: I deposited for mailing in the United States mail, with postage fully prepaid, at Minden, Nevada, in the ordinary course of business.

VIA FACSIMILE TRANSMISSION to: _____

VIA RENO/CARSON MESSENGER SERVICE.

Julley Frank

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 5/30/12

TED THRAN Clerk of the Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy