A.P.N.: 1420-07-818-019 Escrow No.: 1098302-RT

RECORDING REQUESTED BY

Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

The Jay Altman Special Needs Trust, established under The Lucille B. Altman Trust u/a dated September 6, 1990, as amended June 21, 1996 and March 9, P.O. Box 1032 Grass Valley, CA 95945 DOC # 803210
05/31/2012 10:59AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-512 PG-6851 RPTT: 468.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$468.00,

GRANT, BARGAIN, SALE DEED

That Albert E. Bent and Arlene A. Bent, as Trustees of the Bent Family Trust, dated October 12, 2004 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Matthew Quentmeyer, Trustee of The Jay Altman Special Needs Trust, established under The Lucille B. Altman Trust u/a dated September 6, 1990, as amended June 21, 1996 and March 9, 2005 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366, as File No. 66654, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 24, 2012

BK 512 PG-6852 803210 Page: 2 of 2 05/31/2012

The Bent Family Trust, dated October 12, 2004

BY: (Albert E. Bent

Trustee

Arlene A. Bent

Trustee

On

personally appeared before me, a Notary

Public,

who acknowledged that the vexecuted the above instrument.

Signature

(Notary Public)



RENEE THOMAS NOTARY PUBLIC STATE OF NEVADA My Appt. Exp.Oct. 27, 2014