

DOC # 803243
05/31/2012 01:56PM Deputy: SG

OFFICIAL RECORD

Requested By:

National Closing Solutions

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-512 PG-7056 RPTT: EX#003



I hereby affirm that this document submitted
For Recording does not contain any personal information
About any person(s) as defined by NRS 603A.040 on
This document

A handwritten signature in black ink, appearing to read 'JM'.

Jimmy Major

1062

APN 122004513003

T-86164-12

Requested by & Return To

First Title & Escrow

7361 Calhoun Pl Ste 200

Rockville, MD 20855

GRANT, BARGAIN, SALE DEED

NCS17-359874

TITLE OF DOCUMENT



A.P.N. 122004513003

RECORDING REQUESTED BY

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS
5814 LONETREE BLVD.,
ROCKLIN, CA 95765

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

DALE BILLINGS AND SUSAN MCDONALD
1381 WATERLOO LANE
GARDNERVILLE, NV 89410

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature (Print name under signature)

Jim Major
Jim Major

Agent
Title

Order Number: 17-359874

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE BILLINGS AND SUSAN MCDONALD, WHO ACQUIRED TITLE AS SUSAN BILLINGS, HUSBAND AND WIFE

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DALE BILLINGS AND SUSAN MCDONALD, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

All that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 1381 WATERLOO LANE, GARDNERVILLE, NV 89410

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 18 day of may 2012

Dale Billings
DALE BILLINGS

Susan McDonald
SUSAN MCDONALD

Dated: 18 day of may 2012



State of ~~Nevada~~ ^{Washington})
County of ~~Clark~~ ^{Pierce})
On 05/18/2012, before me, Char E Smart
Notary Public, Dale Billings + Susan McDonald

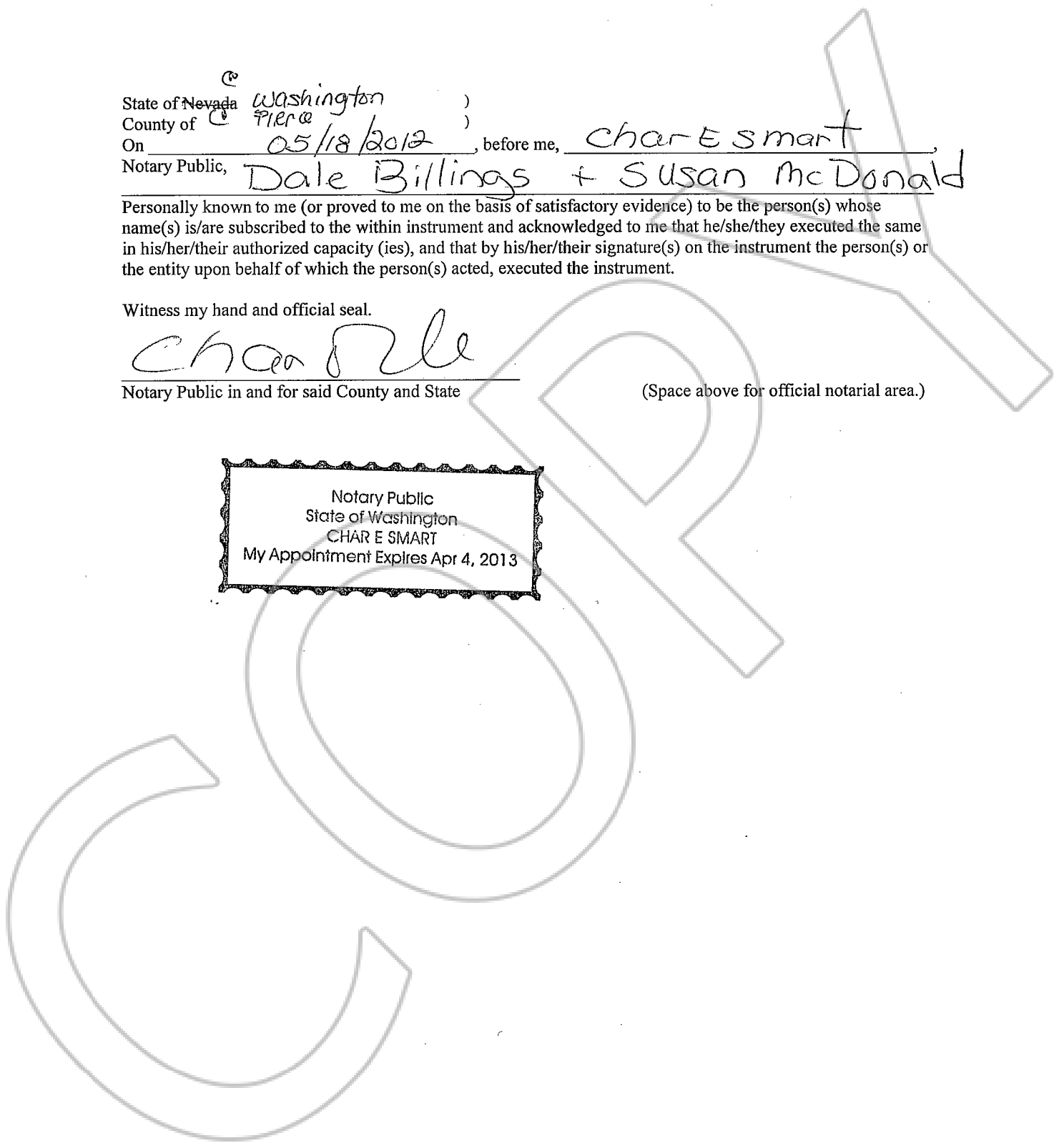
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Char E Smart

Notary Public in and for said County and State

(Space above for official notarial area.)





Order No. 17-359874

EXHIBIT "A"
LEGAL DESCRIPTION

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,
AND IS DESCRIBED AS FOLLOWS:**

**LOT 114, CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 11, 1972, AS
DOCUMENT NO. 61096.**

PARCEL NUMBER(S): 122004513003

