

DOC # 803255  
05/31/2012 02:37PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-512 PG-7121 RPTT: 0.00



RECORDER'S USE ONLY

APN 1320-31-511-029  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258776325  
1098097 wd

Prepared by: Veronica Siverts

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 649402, at Volume/Book/Reel 0705, Image/Page 5083, Recorder's Office, Douglas County, Nevada, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guild Mortgage Company, its successors and assigns, executed by Stephen L Wilcox and Gail M Wilcox, , being dated the 24 day of May, 2012 in an amount not to exceed \$183,000.00 recorded in Official Record as 512 7106, 803254, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guild Mortgage Company, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.



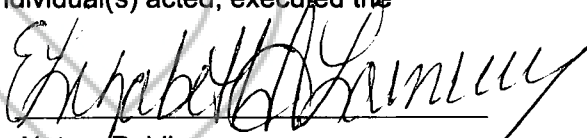
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of May, 2012.

JPMorgan Chase Bank, N.A.

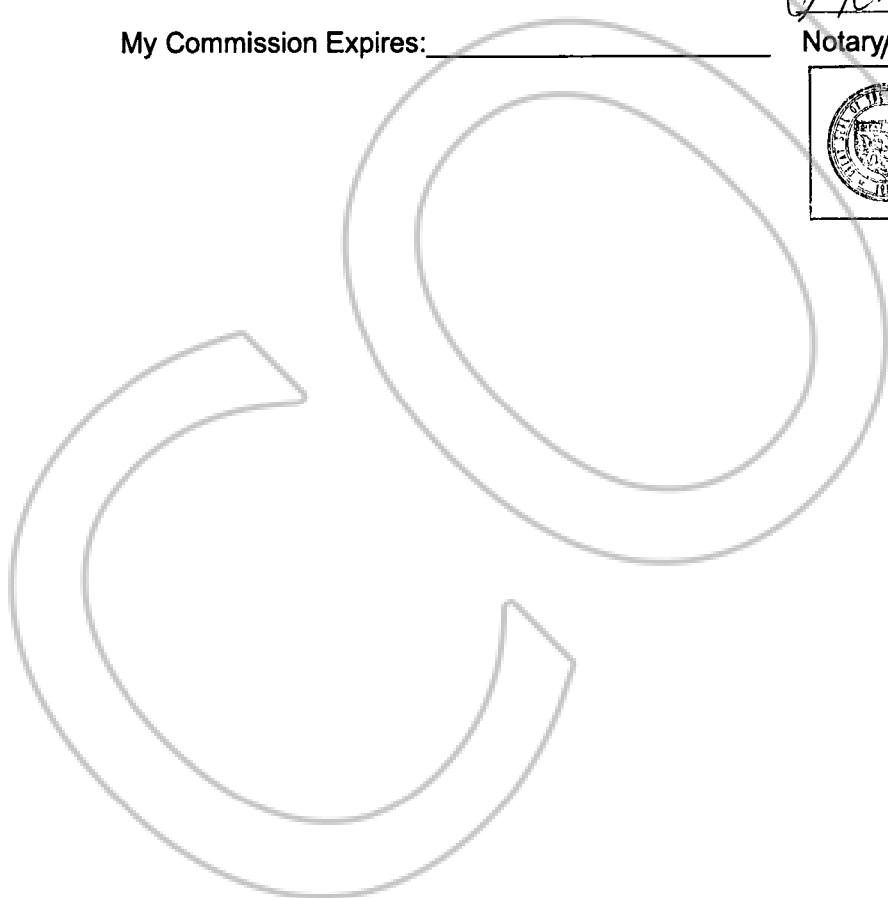
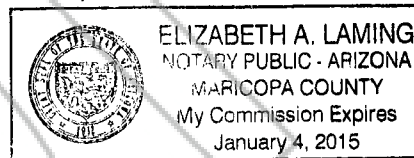
By:   
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 11th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Notary/Public

My Commission Expires: \_\_\_\_\_





Escrow No.: 1098097-WD  
Title Order No.:

**EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Lot 1 in Block F as said lot and block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on December 4, 1980 in Book 1280, Page 475, as Document No. 51372, and by Certificate of Amendment recorded November 7, 1984 in Book 1184, Page 510, Document No. 109722.

